



WOZA MOYA

WOMEN OF ZIMBABWE ARISE (WOZA) NEWSLETTER

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WOZA means 'Come forward'. By women for women and with women, across race, colour, creed, class or political persuasion. Empowering women to be courageous, caring, committed and in communication with their communities.



our country too!

Against brute force and injustice the people will have the last word - that of victory. Che Guevara, South American revolutionary

STAND UP FOR YOUR CHILD

The election has come and gone and WOZA would like to pay tribute to Zimbabweans for the peaceful way they went out to vote and for the patience they have shown while waiting for ZEC to get their act together. A week has passed without the results and ZEC are taking our patience for granted. Some of us went to vote as a protest knowing that there was a high chance of the result being rigged or stolen. Politicians are trading insults and threats whilst Zimbabwe burns. When you read this, please think about your child and the dreams you had of a better life for them. Think about what your children are doing. Are they in school studying hard and doing well or sleeping on their desks without teachers? Are they queuing for water or looking for firewood? Or are they far away in a foreign land? Is this the future you imagined for them? As long as the results are held hostage we cannot get a new government and demand the social justice we need and deserve. For how much longer can we wait for the results when we have seen them outside polling stations and know that we voted for a change? Last week, people used the polls to speak out – but our voices are being ignored. Today is the day to take peaceful action to remind ZEC and politicians that WE, the voters, are the owners of the election and WE will not allow them to ignore us. We made our decision with our X and it must be respected.

Today is the day to end the silence.

YOUR CHILD EXPECTS YOU TO DO SOMETHING RESPONSIBLE AND PEACEFUL TO DEFEND YOUR VOTE AND LIBERATE THE TRUE RESULTS.

Today is also the day that we continue our struggle for social justice.

Our vote last week was just another way in which we reminded our leaders that we want and deserve social justice which can be defined as a system where people have equal opportunities/access to social, economic, cultural, religious and political needs regardless of race, gender, creed or any other form of discrimination.

This is what we were thinking of when we went to choose our new leaders. We want leaders who prioritise the following:

- Full enjoyment of all social, political, economic and cultural rights
- An equal society including gender equality with full respect for all human rights including women's and children's rights
- Freedoms including speech, assembly and association
- Respect and tolerance of diversity - culture and religion
- Transparency and accountability
- Equal participation in political and economic decision-making
- Equal application of the law – access to justice and understanding of the law
- Correction of past injustices such as Gukurahundi and Murambatsvina
- Gutsaruzhinji/inhlalakahle yabantu (good living), including adequate and affordable food
- Access to affordable education
- Access to affordable housing, electricity, sanitation and clean water
- Access to affordable healthcare and medication including anti-retrovirals (ARVs)
- Equal and fair access to fertile land, inputs, equipment and secure ownership
- Equal opportunities to resources, employment, self-help projects and the right to earn a living wage
- Development of adequate infrastructure and access to affordable transport
- Environmentally sustainable usage of resources

As Zimbabweans we deserve the social justice that we talk about but we can only get it if we are prepared to stand up and demand it from our leaders. Make a start today.

Now is the time to keep standing strong for your child's future.

MELA UMNTANAKHO

Ukhetho selubuye lwedlula, ngakho iWOZA yethulela isigqoko kumaZimbabwe ahambe ayavota ngokuthula langesineke elibelaso lilinde iZEC ukuze ilungise izekho zayo. Sekwedlule iviki singelampumela ngakho ke sithanda ukutshela iZEC ukuthi ingasijwayeli, inengi lethu sivote sikhonona sisazi ukuthi impumela ingatshontshwa. Abazombangazwe bayasongelana bethethisana lona ilizwe lisifa. Ngicela ugxile ingqondo yakho ngekusasa yomntanako obumfisela yona nxa ubala lapha. Cabanga ukuthi abantwabakho benzani? Bangabe besesikolo bephatheke ezifundweni njalo befunda kuhle mhlawumbe balele ematafuleni esikolo baswele ababalisi? Bangabe befolele amanzi mhlawumbe badinga inkuni? Mhlawumbe bakhatshana emazweni? Kungabe kuyikufisa kwakho lokho okwenzeka kumntanako na? Bengaqhubeka bethumbe impumela yokhetho akulahulumende omutsha esizamthola sifune inhlalakahle kazulu esifaneleyo, kuze kube nini silinde impumela yokhetho thina vele sesabona okwakulotshwe emnyango yokuvotela njalo siyazi kakhlophe ukuthi savotela inguquko. Ngeviki eliphelileyo uzulu usebenzise ivoti ukukhuluma kuzwakale – kodwa ukukhwaza kukazulu kwenziwa ize. Lamhlanje yilo ilanga lokutshengisela ngokuthula sikhumbuzwa iZEC labazombangazwe ukuthi THINA abavoti yithi abanini bokhetho njalo THINA asisoze sibavumele benze santando ngevoti yethu. Senze isinqumo ngo **X** njalo kumele sihlonitshwe.

Umntwana ongakhaliyo ufela embelekwini.

UMNTANAKHO UKHANGELELE UKUTHI WENZE NGOKUTHULA ISENZO ESIZAVIKELA IVOTI NJALO SIKHULULE IMPUMELA.

Lamhlanje lithuba lokuqhubeka ngomzabalazo wokufuna ukuqondiswa kwamagobo kwezenhlalakahle kanye lokuzothisa uzulu weZimbabwe.

Ivoti lethu ngeviki ephelileyo, bekungenye indlela yokukhumbuzwa inkokheli ukuthi sifuna njalo kumele sibelenhlalakahle, engachasiswa kuthiwa yindlela enika abantu ukulingana, amathuba afanayo, ukufinyelela ezomnotho, amasiko, inkolo lokuphatheka kwezombangazwe kungakhathalekile umbala, umhlobo, ukudalwa kwakho lokunye nje ukubadlululwa.

Sithe sisiyavota sikhetha inkokheli ezintsha besifisa lokhu. Sifuna inkokheli ezizaqakathekisa okulandelayo:

- Ukuthola amalungelo eneleyo kwezomnotho, ezamasiko, ezombangazwe lokuhlalisana kukazulu
- Ukulingana komuntu wonke okugoqela ukulingana kwemihlobo
- Ukuhlonipha amalungelo oluntu, okugoqela omama labantwana
- Inkululeko egoqela ezokukhuluma, ukubuthana lobudlelwane
- Ukuhlonipha lokubekezela amasiko lezenkolo ezehlukeneyo
- Ukubaluleka lokwelusa indlela inkokheli ezisebenza ngayo, njalo zifeze izinqumo zikazulu
- Ukuphathisa okulinganayo kwezombangazwe
- Ukwethulwa kwemithetho okulinganayo lokufinyelela, ukwahlulelwa okusobala lokwazi lokuzwisisa umthetho
- Ukuqondisa amagobo, ukuhlukuluzwa okwadlulayo okunjengo Murambatsvina le Gukurahundi
- Inhlalakahle yabantu
- Ukuthola imfundo eyeneliswa nguzulu
- Ukuthola ukudla okwaneleyo njalo esikweneliso
- Ukuthola izindlu ezanelisekayo ezilamagetsi, izambuzi lamanzi ahlanzekileyo
- Ukuthola okwaneleyo kwezempilakahle lokwelatshwa lama ARVs
- Ukwabelana umhlabathi ovundileyo ngokufanayo lokokulimisa lokubangumnini wawo
- Amathuba alinganayo kwezomsebenzi, kwezokuziphilisa lokuthola iholo elenelayo ukuthi uziphilise
- Ukuthuthukisa kwezakhiwo lokuthola okokuhambisa okweneliswa nguzulu
- Ukusebenzisa ezemvelo ngonanzelelo langemfanelo

SingamaZimbabwe sifuna inhlalakahle esihlala sikhuluma ngayo kodwa singayithola nxa sizimisele ukusukuma siyifune kunkokheli zethu. Qalisa lamhlanje.

Khathesi yisikhathi sokubopha ziqine umele ikusasa yomntanako.