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**Ukuphathisa  
amazimbabwe ukuba  
bazwisise njalo balobe  
iSisekelo Sombuso sabo**

—

**ngosizo oluvela  
kuWOZA leMOZA**

## Isingeniso

Isisekelo sombuso esisetshenziswa eZimbabwe salotshwa ngomnyaka ka1979 kusivumelwano sokukhumisana umlotha. Ngomnyaka ka2000 kwabhodwa izwe lonke kudingwa imbono mayelana lesisekelo sombuso esitsha kodwa amaZimbabwe kawavumelananga lesilobo saleso sisekelo sombuso ngezizatho ezimbili eziqakathekileyo.

- Abantu babengelaqiniso njalo babengathembi ukuthi imbono abayivezayo ngesikhathi kubhodelwa imibono yabantu ukuthi yahlonitshwa lokuthi yalotshwa kusisekelo sombuso. Isilobo semibono le esalethwa ebantwini kasizange saphatha umoya wemibono yabantu.
- Lesisilobo kasizange sawehlisa amandla kamongameli, imigoqo mayelana leminyaka kamongameli kumbe isikhathi sehofisi kamongameli.

Ngokwala isilobo sika2000 ngokuvota **HATSHI** amaZimbabwe avotela ukuqhubeka ngesisekelo sombuso seLancaster House esesichitshelwe okwetshumi lasificamunwe munye (19) njalo sengeza lamandla kamongameli.

Emva kweminyaka phose elitshumi sesiqala njalo indlela yokwenza isisekelo sombuso, kodwa kathesi kungenxa yesivumelwano sezombusazwe. Kulesosivumelwano abezombangazwe kufanele bakhokhele indlela yokwenza isisekelo sombuso. Lizezwa **ngesilobo seKARIBA** ukuthi abezombangazwe bafuna ukuba ngumqondo wokuqalela njalo sizachasisa eminye imicijo yaleso silobo ukuze siliphathise ekuboneni ukuthi abantu beZimbabwe bangaloba into engcono. **IWOZA leMOZA** ifisa ukuncedisa amaZimbabwe ukuba apatheke ukuze abelomlandu kulindlela njalo apathise ekulobeni esabo isisekelo sombuso. Siyakholwa ukuba sifanele ukuphathisa ekulobeni isisekelo sethu sombuso kusukela kumutsho wakuqala kuze kufike kowokucina ngakho silobe leligwaliba ukuze silincedise ekwenzeni lokhu.

Sicela libalisise imbuzo esekucinini kwalolugwadlana, izakuncedisa ukuthi uzwisise izindaba ezimqoka ngeSisekelo Sombuso.

- d) Ndlela bani engenziwa ngokhetho lukamansipali wezigaba njalo lokulotshwe amandla abo kubekwe kusisekelo sombuso?
- e) Ucabanga ukuthi kungagoqelwani kusisekelo ukuze kube leqiniso lokuthi amakhansili ezigaba amela ngokugcweleyo abavotayo njalo ayakhulisa isikhwama esebenzisa imali ngendlela eqondileyo.

## 8. Amaqula akusisekelo sombuso

- a) Yiphi imihlobo emithathu yamaqula engagoqelwa kusisekelo sombuso?
- b) Yiziphi indaba ezintathu ezimqoka okumele sicabange ngazo mayelana lamaqula esisekelo sombuso?
- c) Yiwaphi amaqula amqoka elicabangela ukuthi angagoqelwa.
- d) Licabanga ukuthi amalunga angaqanjwa njani?

## 9. Umthetho womhlaba wonke jikelele

- a) Ngubani ocindezela ngokuloba kuzivumelwano lamanye amazwe kumbe ingatsha zomhlaba wonke ezikhona khathesi.
- b) Lezi zivumelwano zibangumthetho weZimbabwe njani?
- c) Yiziphi izici ngendlela yakhathesi.
- d) Ucabanga ukuthi singantshintsha indlela zokwenza izivumelwano zomhlaba wonke ukuba ngumthetho wethu? Uma kungu 'ye' singenzani?

## 10. Ukuchibela kwesisekelo sombuso

- a) Singachitshelwa ngandlela bani isisekelo sombuso khathesi?
- b) Yisiphi isici salindlela khathesi?
- c) Yikuphi okunye okungenziwa?

**4. Amandla okuqhuba imthetho**

- a) Lithanda ukuvotela inhloko yogatsha oluqhuba umthetho (isibonelo ukuba lomongameli olamandla amanengi) kumbe ukuba longqongqotshe ongumkhokheli webandla elilamalunga amanengi ePhalamente?
- b) Kungabe kulesizatho na ukuthi abaphathintambo babengamalunga ePhalamente? Ngubani omunye ongafanela ukuba ngumphathintambo?
- c) Kungaba lomgoqo na kunani leminyaka yomuntu ohleli ehofisini enkulu yokuphathintambo kandunankulu yabaqhubi bomthetho.
- d) Kuyadingeka na ukuba undunankulu wabaqhubi bomthetho abelezisekelo ezimbeka ngaphezu kwemthetho?
- e) Isisekelo sombuso singenqabela njani indunankulu yabaqhubi bomthetho ekwenzeni izinqumo eyedwa?
- f) Yiziphi inhluho ezingabangelwa ngamandla kamongameli okuqamba iziphathamandla eziphezulu?
- g) Yiziphi ezinye indlela elifisa ukuzibona zisenziwa ngokuqanjwa kwabasimela kwamanye amazwe, abamaqula, abakhulu bengatsha zikahulumende ezizimeleyo, omabhalane labosibalukhulu njalo njalo.
- h) Isisekelo sombuso singafaka umkhawulo kusilinganiso sabaphathintambo?

**5. Ukhetho**

- a) Singaba lesikhathi esithize esibekiweyo sePhalamente, kungela olamandla okubhidliza iPhalamente, kumbe inhloko yogatsha oluqhuba umthetho ibe lamandla okubhidliza iPhalamente njalo abize ukhetho.
- b) Kuyini okungenziwa ukuze iqula elibona ngezokhetho lizimele lodwa ngokuqinileyo?






**6. Ugatsha olubona ngokuthi imithetho iyalandelwa**

- a) Kutshoni ukuzimela bodwa kwabahluleli?
- b) Kungani kuqakathekile ukuthi abahluleli bazimele bodwa kumbuso wentando kazulu?
- c) Mizamo bani engenziwa kusisekelo sombuso engenza kuqiniseke ukuzimela kwabahluleli.
- d) Yiphi impumela engasebenza kuhle ekuletheni uzibuse ogcweleyo.









**7. Ukwabelana kwamandla**

- a) Yiluphi uhluho oluyinsindabaphenduli mayelana lohulumende wezigaba kusisekelo sethu sombuso sakhatheisi.
- b) Licabanga ukuthi kungumqondo omuhle wokuthi kubelokukhethwa kukahulumende wezabelo? Ngenxa yani?
- c) Uma uphendule 'yebo' ku (b) ucabanga ukuthi yiwaphi amandla angaphathwa nguhulumende lo?

**1. Siyini isisekelo sombuso?**

-  Singumthetho oqakathekileyo waloba yiliphi ilizwe.
-  Singumthetho oveza ukuthi ngubani ozasikhokhela njalo ekhokhela njani. Sigoqela lamalungelo ethu njengezizalwane zelizwe.
-  Singaphezulu kweminye imithetho esiphikisayo.
-  Singaphezulu kwaloba yisiphi isenzo saloba yiphi ingxenye kahulumende oluphikisana layo.
-  Sandise ukulotshwa ngendlela egoqela abantu abanengi elizweni ngenxa yokuthi kuyindlela yabantu yokuthi batsho ukuthi bafuna ukukhokhela njani.




**2. Kuyini okugoqelwe kusisekelo sombuso?**

- Esakhatheisi isisekelo sombuso seZimbabwe simumethe izigaba ezikhangelane:
-  Lobuzalwane belizwe
  -  Amalungelo ethu.
  -  Ugatsha oluqhuba imithetho (umongameli, abasekeli bakhe, abaphathintambo bakahulumende, izisebenzi zikahulumende lemisebenzi yabo)
  -  Iphalamente kugoqela lokhetho.
  -  Abahluleli.
  -  Amapholisa lebutsho lomvikela.
  -  Amaqula azimeleyo
  -  Lezemali.

**3. Sizakwazi njani mayelana lalokhu esingakubeka kusisekelo sombuso?**

Zinengi indlela ilizwe elingakhokhelwa ngazo. eZimbabwe kusukela ngo1980 sasilokhe njalo silokhu sisithi sifuna umbuso ovumela intando kazulu. Kusisekelo sethu sombuso kulezigaba ezimunyethweyo ezenza kubenzima ukuba kubelombuso ovumela intando kazulu. Kutsho ukuthi kufanele senze inguquko ezakwakha umbuso wentando kazulu.

**4. Yiziphi izimiso ezifanele zibonakale kusisekelo sombuso wentando kazulu?**

-  **Ukumela:** labo abakhokhela ilizwe kufanele bakhethwe ngabantu, njalo kufanele bamele izifiso zabantu.
-  **Ukubalengcazelo:** labo abakhokhela ilizwe kufanele batshele abantu ngalokhu abakwenzayo njalo abantu kufanele babelamandla okubaqondisa uma bengezi lokho okufunwa ngabantu.
-  **Ukwehlukaniswa kwamandla:** amandla atshiyeneyo kahulumende kufanele ayehlukaniswe abantu abatshiyeneyo kumbe amaqembu atshiyeneyo, akulamuntu oyedwa kumbe iqembu elilodwa elizavunyelwa ukuba lamandla amanengi.

☛ **Amalungelo abantu:** isisekelo sombuso kufanele sitsho ukuthi abantu balawaphi amalungelo njalo sibelesiqiniso lokuthi kulendlela yokuthi amalungelo la ayahlonitshwa njalo avikeleke ngokugcweleyo.

5. **Yiphi imihlobo yamandla echasiswe kusisekelo sombuso?**

Kulemihlobo yamandla emithathu uhulumende okufanele abelawo:

a. **Amandla okubumba imithetho.**

b. **Amandla okuqhuba imithetho.**

c. **Amandla okubona ngokuthi imithetho iyalandelwa.**

Kumbuso wentando kazulu, amandla la kufanele angabi semuntwini oyedwa kumbe kugatsha olulodwa, kumele abesengatsheni ezitshiyeneyo, omunye akumelanga angenele komunye njalo bonke kufanele benlise ukubaleqiniso lokuthi abanye benza imsebenzi yabo kakuhle njalo kube lokubalengcazelo.

- e) Kulamalungelo ezomnotho lezenhlalakahle ahleliweyo, yiwaphi elingafisa ukuwagcizelela kusisekelo sombuso esitsha?
- f) Yiphi impikiswano evumayo lengavumiyo ukugoqela lokhu kusisekelo sombuso? Yiwuphi umbono wakho? Agoqelwe na?
- g) Kuyini okungenziwa elingafisa ukukubona kugoqelwe kusisekelo sombuso okungasiphathisa ukuthi sivikeleke ekuhlukuluzweni kwamalungelo ethu?

3. **Amandla okubumba imithetho (Iphalamende)**

- a) Yiwuphi umsebenzi wakuqala omqoka wephalamende?
- b) Yiluphi uhlupho olumqoka esilalo kuphalamende yethu yakhathesi?
- c) Izimbabwe ilezindlu zephalamende ezingaki khathesi?
- d) Ngokwengezwa kwesinethi kusukela ngomnyaka ka2005 kube lenguquko ekubunjweni kwemithetho eZimbabwe na?
- e) Licabanga ukuthi kufanele ukuba lezindlu ezimbili zephalamende kumbe singabangcono lendlu eyodwa?
- f) Kutshoni ukuvota ngohlobo lwesigaba okwaziwa ngokuthi oqale ukwedlula?
- g) Chasisa ngokusebenza kokumelwa ngokulinganiseka ngempumela (proportional representation).
- h) Yiluphi uhlobo lokuvota esilalo eZimbabwe – uhlobo lwesigaba okwaziwa ngokuthi oqale ukwedlula, kumbe uhlobo lokumelwa ngokulinganiseka kwempumela?
- i) Yiluphi uhlobo elinakanela ukuthi lungasipha iphalamende engcono? Kungani? (Khumbula umsebenzi wePhalamende uma ucubungula okunakanayo.)
- j) Kulesidingo sokuba labaqanjwayo (laba abakhethwa) amalunga ephalamende?
- k) Licabanga ukuba singagoqela izinduna kuphalamende yelizwe? Uma kungu yebo singagoqela njani? Uma kungu hatshi kungani/kungenxayani?
- l) Ucabanga ukuthi inani lamalunga ephalamende lingabanganani, ukhumbule ukuthi ngomnyaka ka1980 sasilenani elilikhulu, kodwa lamuhla iPhalamende isilamalunga edlula inani elingamakhulu amathathu.
- m) Amalunga ePhalamende angavunyelwa ukugcina izihlalo zabo nxa bethe bantshintshela kwelinye ibandla ngemva kokuvotelwa?
- n) Licabanga ukuthi ngumbono omuhle wokubuyisa njalo, ungasebenza ukwenza amalunga ePhalamende ukuba amele abantu ngokuqinisekileyo?
- o) Yiphi imizamo esingayisebenzisa ezakwenza iPhalamende yenelisa ukukhupha uMongameli kumbe unqongqotshe osebenzisa amandla ngendlela embi.

**12. IMBUZO YOKUXOXISANA KUDINGWA IMBONO MAYELANA NGESISEKELO SOMBUSO**

**A. ULWAZI OLUVAMILEYO MAYELANA LESISEKELO SOMBUSO**

1. Kungani isisekelo sombuso singumthetho oqakathekileyo ingqe kuliphi ilizwe?
2. Kuyini okumqoka kusisekelo sombuso okuzagcizelela ukuthi silombuso wentando kazulu?
3. Isisekelo sombuso siveza obala ingatsha ezizakuphatha imihlobo yamandla ombuso. Yiphi leyo mihlobo yamandla emithathu?

**B. UHLUPHO OLUYINSINDABAPHENDULI EZIMBABWE OLUNDINGAKALA UKUTHI LUQONDISWE.**

1. Yiluphi udaba oluyinsindabaphenduli olungaqondiswa ngokuveza isisekelo sombuso esitsha?
2. Kuyini obekusenzakala eZimbabwe okukhombisa ukuthi asila kwahlukaniswa kwamandla okuqotho?
3. Kuyini okungenziwa kusisekelo sombuso esitsha ukuze amandla ehlukeniswe ngokubalulekileyo?

**C. IZINDABA OKUMELE ZINQUNYWE KUSISEKELO ESITSHA**

**1. Ubuzalwane**

- a) Kungani kungaba ngumbono omuhle wokuvumela ukuthi wonke umuntu ozalelwe eZimbabwe ukuba yisizalwane seZimbabwe ngokuzalwa?
- b) Nxa singavumeli wonke ozalelwe eZimbabwe ukuba yisizalwane, kungakho ngubani osekumele avunyelwe ukuba yisizalwane?
- c) Lingakusokela ukuvumela isizalwane seZimbabwe ukuphatha ubuzalwane belinye ilizwe na? Chasisa kungani uvuma kumbe usala.
- d) Kuzaqakatheka ngani ukugoqela isigaba kusisekelo sombuso esizenzabela uhulumende ekuhluthuneni ubuzalwane kumaZimbabwe? Ungasekela ukugoqela lesigaba kusisekelo sombuso na?

**2. Amalungelo Abantu**

- a) Yiluphi uluhlu olungagoqelwanga kusisekelo sombuso esamanje?
- b) Yiphi ingxaki kumbe uhlu olukhona mayelana lamalungelo akusisekelo sombuso sethu sakhathesi?
- c) Yiwaphi amalungelo oluntu, lamalungelo ezombangazwe elingafisa ukuwengeza kumalungelo esilawo khathesi?
- d) Lingafisa ukuthi kube lenguquko kumalungelo oluntu lamalungelo ezombangazwe asegoqelwe kusisekelo sombuso wethu?

**B: UHLUPHO OLUYINSINDABAPHENDULI EZIMBABWE OLUNDINGAKALA UKUTHI LUQONDISWE**

**1. *Iziphathamandla zithole amandla amanengi njalo ziwasebenzisa ngendlela engayisiyo.***

Abantu abaphethe lawomandla okuqhuba umthetho balamandla amanengi kakhulu njalo bakhulela zonke izingatsha zikahulumende.

- Sebeqilibele ababumbi bomthetho ukuba benze imithetho efunwa yibo.
- Sebebusa abahluleli ngokwethusela labo abangabathandiyo langokuthetha labo abazakwenza lokho abakutshoyo labakufunayo lanxa kungaqondanga.
- Ngenxa yokubusa abahluleli sebhule imithetho bahlukuluza lamalungelo abantu.

Lokhu sekubangele ukuhlukuluzwa kwamandla lugatsha oluqhuba imithetho osekuze kwadala ukuwa komnotho welizwe.

**2. *Isisekelo sombuso esitsha singenzani?***

Okunye kwalokhu kungenqatshelwa ngokulotshwa kutsha kwesisekelo sombuso. Sesi lobha kutsha isisekelo sombuso okuqakathekileyo kuqala yikubaleqiniso lokuthi ugatsha oluqhuba imithetho kalwenelisi ukuphatha amandla amanengi njalo lokuthi ugatsha lwababumbi bomthetho, lababona ngokulandelwa komthetho ukuthi bayenelisa ukusebenza bezimele bekhululekile, bengelakubuswa lugatsha oluqhuba imithetho.

**Kudingakala lokhu**

- ✓ Amandla ehlukeniswe ngokusobala.
- ✓ Indlela zokunqanda abaqhubi bomthetho nxa sebehlu kuluza amandla.
- ✓ Ukuvikeleka okungcono kwamalungelo ethu.
- ✓ Ukunqanda okungcono kwendlela zokhetho ukuze senelise ukukhetha abantu abazasimela ngeqiniso behlonipha lokho esikufunayo.

## C: IZINDABA OKUMELE ZINQUNYWE KUSISEKELO ESITSHA

Okunengi kulolugwalo lukhangela ngezigaba ezitshiyeneyo zesisekelo sombuso, luchasisa ngendlela zokukhetha esingazenza mayelana lalokho esingakubeka kusisekelo nxa sesiloba kutsha, njalo kuveza okungalethwa zindlela zokukhetha lezi ekunqandeni ugatsha oluqhuba imithetho njalo lokugcizelela amalungelo abantu. Sizaveza njalo eminye yemicijo yesiloba seKariba ukuze lenelise ukuqathanisa.

### 1. UBUZALWANE

#### *Yiluphi uhluho?*

Kuminyaka ethize eduleyo uhulumende uguqulile umthetho wobuzalwane esenzela ukuhluthunela abantu ilungelo lobuzalwane. Kusobala ukuthi lokhu bakwenza ngoba befuna ukwenqabela ukuvota kwabantu ababecatshangelwa ukuthi babephikisana loluhumende. Khathesi sesifuna ukuthi kube obala mayelana lelungelo lokuba yizizalwane seZimbabwe.

#### *Ngubani ofanele ukuba yizizalwane seZimbabwe?*

Nanku okutshiyeneyo esingakhetha kukho:

a) Wonke umuntu ozalelwe eZimbabwe, kungakhethelikile ubuzalwane babazali babo balelungelo lokuba yizizalwane zeZimbabwe.

#### **UBUHLE:**

- ✓ Wonke umntwana ozalelwe lapha uzabuthola ubuzalwane balapha, uma amazwe onke engaba lalumthetho, akulamuntu emhlabeni ozaswela ubuzalwane kuzakuba lusizo lwethu olukhulu lokwenelisa ukuphumelelisa ilungelo lobuzalwane elivezwe kumbuthano yamalunga oluntu kumhlaba wonke.
- ✓ Akuyikuba lengxaki lobunzima lenhlawulo ezinengi ekuthatheni incwadi zobuzalwane ngoba wonke umuntu ozaveza incwadi zokuzalwa bazahle bathole incwadi zokuzalwa lezithupha, abantwana abayikukhula bengelancwadi.

**ISICI:** Abantwana abazalelwe eZimbabwe ngoba abazali babo kumbe onina bebeseZimbabwe ngesikhathi sokuzalwa kwabo bazakuba yizizalwane zeZimbabwe lanxa bengela okunye okulani leZimbabwe.

b) Wonke umuntu ozalelwe eZimbabwe, ingqo omunye wabazali babo eyizizalwane seZimbabwe ngesikhathi sokuzalwa kwabo balelungelo lokuba yizizalwane.

- **Ukuvikelwa ekuhlukuluzweni ukuphathwa ngendlela eyehlisa ubuntu kanyelesiphatho:** Lokhu kuletha izezo ezithinta okomzimba okwengqondo kanye lobuqotho bomuntu.
- **Ukuvikelwa ukuthathelwa impahla zakho:** Akula mpahla ezathathwa ngaphandle kokuba kudingakala, umuntu lo othathelwayo uthola ihlawulo yakhe ngesikhathi esifaneleyo. Umuntu oncindezelweyo engaya kumthethwandaba kusingqomo yemali amele ayihlawulwe. Kulemigoqo kokuphezulu kwamacala aphathelane lomhlabathi lokunye kungathathwa nguhulumende lokuhlululisa abantu katusha okomphakathi.
- **Ukuvikelwa kokuphenywa lokungena:** Ngaphandle kwendlela zemthetho, akula muntu ongaphenywa ngaphandle kwemvumo yakhe njalo akula muntu ongavumela omunye endaweni yakhe yokuhlala.
- **Ukuvikelwa kwezemthetho:** Lokhu kugoqela ilungelo lokwahlulelwa okubalulekileyo, ilungelo lokuthiwa wena umsulwa, uzewetheswe icala nguthethwandaba oqotho, ilungelo lokuthi uzivikele emthethwandaba, ilungelo lokuthi ungathoniswa icala linye kabili, ilungelo lokuthi ungaphe ubufakazi ecaleni lakho lelungelo lokuthoniswa ngesikhathi esifaneleyo.
- **Ukuvikelwa kunkululeko yomzwangedwa / kumbe unembeza:** Lokhu kugoqela inkululeko yomcabango, inkululeko yokholo, kanye lelungelo lokuthi ungaphe isifungo esingavumelani lomzwangedwa wakho.
- **Inkululeko yokukhuluma santando:** Lokhu kugoqela ukukhuluma lokwethula imibono yakho, ukupha imbono lembiko.
- **Inkululeko yokubuthana lokuhlangana labanye ukhululekile:** Lokhu kugoqela ilungelo lokusungula njalo ubelilunga lebandla lezombangazwe, inhlanganiso. Ilungelo lokubalilunga lenhlanganiso ligoqela ukungabanjwa ngamandla ukubalilunga lenye inhlangiso.
- **Inkululeko yokuhamba lapho othanda khona:** Wonke umuntu ulungelo lokungena, ukusuka eZimbabwe, ehamba ntando, ahlale lapho afuna khona njalo engaxotshwa. Akulamthetho opha ukuxotshwa kuzizalwane kumbe ukwenqabele izizalwane zingene kuleli ilizwe.
- **Ukuvikelwa ekubandlululeni:** Akulamthetho ongabandlulula ngezizatho zombala, umhlolo indawo ovela kuyo, imibono kwezombangazwe, ukholo kanye lobulili bakho. Ezinye indlela zokubandlulula ziyavunyelwa ezimulini, ezindabeni eziphathelane lomuntu kumbe emthethweni yesintu.

## 11. ISIMEMEZELO SAMALUNGELO

Sicela lenze isinqumo kahle ukuthi lizasiguqula njani ukuze kubelobubelo kumaZimbabwe onke.

**Kuyini Isimemezelelo Samalungelo?** Isimemezelelo samalungelo silikhasi sesisekelo seZimbabwe. Sona isisekelo siyinsika yomthetho welizwe, onquma ngokuphathwa lokubuswa kwelizwe. Isimemezelelo samalungelo siphawula ngamalungelo onke umuntu afanele ukuba lawo. Akula mthetho ongenziwa ongahluthuna lawo malungelo ngaphandle isisimemezelelo sivuma ukuthi imthetho enjalo ingenziwa. Ingqe yiphi imthetho ekhona nxa ihluthuna ingqe yiwaphi amalungelo kungatsho ukuthi kawusebezi.

### Yiwaphi amalungelo agoqelwe Kusimemezelelo Samalungelo?

Ukumenyezwa kwamalungelo kuqala ngesandulelo esibetha imithetho elandelayo:

- Zonke izzalwane zeZimbabwe zilamalungelo amqoka lenkululeko yoyedwa, njengokuchasiswa kusimemezelelo samalungelo.
- Ukuthi kungumlandu womuntu wonke ukuthi ahloniphe alandele isisekelo sombuso lemthetho yeZimbabwe.
- Ukuthi isimemezelelo samalungelo siyenelisa ukuvikelwa kwala amalungelo lenkululeko, kodwa kungaba lemigoqo ethize.
- Ukuthi imigoqo ilotshwa kunanzelelwa injabulo yamalungelo, lenkululeko yomunye umuntu kayiphazamisi umphakathi (public interest) kumbe amalungelo lenkululeko yabanye abantu.

### Ngaphansi Kulamalungelo Athize Lemigoqo Yayo

- **Ilungelo lokuphila:** Akula muntu ongabulawa ngaphandle kwalezi izizatho: Ongenza isigwebo sokufa, uma esala ukubotshwa okomthetho uma kulomcimbicimbi wabantu loba isenzo esisemthethweni empini loba kuvinjelwa / kusenqabelwa umuntu ukuthi engenzi isenzo sobugwelele.
- **Ilungelo lenkululeko:** Akula muntu ozancindezelwa kunkululeko yakhe ngaphandle kwalezizizatho: Umuntu aphiwe isigwebo, abotshwe, ukuvimbela ukuthelelana imikhuhlane, ukuvikela ukungena kwabantu eZimbabwe ngokungekho emthethweni loba ukubasusa, lokubanikeza kwamanye amazwe.
- **Ukuvikelwa ekugqilazweni lokusebenza uncindezelwe usebuzimeni gadalala:** Akula muntu ongananjwa ekugqilazweni kumbe abanjwe ngamandla ukuthi asebenze. Lesisivikelo, kasenqabeli ezomsebenzi njengesisigwebo sokubotshwa, umsebenzi wamalunga ezebutho kumbe lapho umphakathi oyehlelwa yizikhathi zobuzimiza.

- c) Wonke umuntu loba bezalelwe ngaphi, ingqe omunye wabazali babo eyisizalwane zeZimbabwe balelungelo lokuba yisizalwane.
- d) Wonke umuntu otshada lesizalwane seZimbabwe njalo abuye ukuzohlala eZimbabwe ulungelo lokuba yisizalwane.

### Singavumela na ukuthi isizalwane seZimbabwe sibeyisizalwane selinye ilizwe?

Amanye amazwe ayabuvumela ubuzalwane lobu, kodwa iZimbabwe yakuvula lokhu ngo1985. Isisekelo sombuso singenza lobuzalwane bubekhona. Isilobo seKariba kasizange sabukhangela lobuzalwane.

### UBUHLE BOBUZALWANE BAMAZWE AMABILI (BEZIMBABWE LELINYE ILIZWE):

- ✓ Labo abalabazali bamazwe atshiyeneyo abayikukhetha.
- ✓ Abakwamanye amazwe abatshada lamaZimbabwe besebelhala eZimbabwe bangaba yizizalwane zeZimbabwe bengalahli ubuzalwane bakibo, umabebulahlaluyabe sekumele badinge amaviza ukuze bangene elizweni lakibo.
- ✓ AmaZimbabwe akwamanye amazwe asethole ubuzalwane balawomazwe bazakwenelisa ukuphenduka eZimbabwe ukuzasebenza bengalacucela incwadi zokusebenza.

**ISICI:** Abanye abantu bathola ubuzalwane ngoba befuna ukulungelwa ekuhambeni kumbe emsebenzini, bengela kuzimisela okuqotho elizweni kodwa lokhu kwenzakala kundawo zonke.

### Ukulahlekelwa yikuba yisizalwane:

Singabeka isigaba esivimbela ilizwe ukuthi kungesulwa ubuzalwane bomuntu.

### UBUHLE:

- ✓ Abezombangazwe abangeke basebenzisa ukuvimbela ukuba yisizalwane njengendlela yokwenqabela abantu kukhetho.
- ✓ Akula muZimbabwe ozaswela ubuzwe bakhe.

## 2. AMALUNGELO ABANTU

### Yiluphi uhluhlo?

- Amalungelo oluntu lawezombangazwe yiwo kuphela akusisekelo sombuso seZimbabwe, awenhlalakahle, impilakahle lawezomnotho kawakho kusisekelo sombuso.
- Lawo malungelo esilawo ayahlukuluzwa njalo adinga isisekelo sombuso esihle esizawavikela ekuhlukuluzweni.

*Enele na amalungelo oluntu lawezombangazwe agoqelwe kusisekelo sombuso esisebenzayo khathesi?*

Singafuna ukwengeza amanye amalungelo. Izibonelo yilezi:

**Ilungelo lokubalensitha:** Lokhu kungenqabela uhulumende ekungeneleni kubudlelwano lensitha yempilo zethu.

**Ilungelo lokubusa umzimba wami:** Lokhu kungavumela abesilisa labesifazane ukuba benze izinqumo zabo mayelana lokuphathelane lezemacansini lokukhululeka.

**Inkululeko yemisakazo:** Lokhu kungenqabela uhulumende ekuvimbeleni ukusebenza kwamaphephandaba, omabona kude lamawayilesi.

Singafuna ukuguqula amanye amalungelo avela ekhona kusisekelo sombuso kumbe siwaqinise.

Ezinye zezibonelo yilezi:

**Ilungelo lokuphila:** Isisekelo sombuso siyavumela abomthethwandaba bagwebele abantu ukufa. Singafuna ukukwesula lokhu kusisekelo sombuso.

**Ilungelo lokulingana:** Isisekelo sombuso sethu siyavumela ukubandlulula omama kuzimo zemthetho eziphathelane lamasiko. Singafuna ukwesula lokhu.

Singafuna ukuqinisa amalungelo abomama awokuthola umhlabathi, ikakhulu emaphandleni.

**Ilungelo lokuba lempahla:** Isisekelo sombuso sigoqela ilungelo lokungathathelwa impahla kungelasizatho esiqinileyo njalo lokuhlululwa okuqotho. Kodwa kulemigoqo emineni, ikakhulu emhlabathini wezokulima. Singafuna ukuqinisa amalungelo abantu okuthi bahlawulwe njalo sesule izenzo ezinengi ezivumela uhulumende ukuthatha umhlabathi. Singafuna njalo ukuphawula okuzanika umasebenzisa umhlabathi ilungelo lokuvikelwa ngokusemthethweni.

*Siyafuna na ukugoqela amalungelo ezenhlalo lomnotho?*

Izimbabwe njengelizwe yacindezela ngokubhala kugwalo lwezivumelwano lezinqumo zemhlabeni. Isibonelo, iZimbabwe yacindezela amalungelo omnotho lenhlalo, lawezosiko agoqelwe kugwalo lezwekazi leAfrica lakumhlangano owavunyelwana kuzizwe zomhlaba UN. Lokhu kugoqela ilungelo lezemfundo, impilakahle, indawo yokuhlala, inhlalakahle lokusebenza. Kumele sinqume ukuthi lawo amalungelo singawagoqela kusisekelo sombuso esitsha njalo sikhangelisise amalungelo alandelayo esingawengeza:

**UBUHLE BOKUBA LEZIVUMELWANO EZENZIWA UMTHETHO YIPHALAMENDE:**

Nxa uhulumende engavuma ngokucindezela ulutho olungavunywa nguzulu weZimbabwe, lungaliwa yiphalamende.

**Kungalingisiswa kanje:** Singaba lesitsho kusisekelo sombuso esibetha ukuthi ingqo yisiphi isivumelwano somhlaba esivunyelwaneyo sacindezela nguhulumende sihle sibe ngumthetho ngaphandle iphalamende ikhulume yanika izizatho ukuthi hatshi lo asivumelani lawo.

**UBUHLE:**

- Uhulumende uzakuba lokuqaphelisa ukuthi ucindezelani njalo abelo kwethembeka emhlabeni; njalo uzengeza ukuzinikela ekufezeni izivumelwano azicindezelayo.
- AmaZimbabwe angasizakala ngezivumelwano zomthetho yomhlaba bengalindeli ukuthi iphalamende ithole isikhathi sekuyenza imthetho.

## 10. UKUCHIBELA ISISEKELO SOMBUSO

Isisekelo kumele sibe lekhasi elitsho ukuthi isisekelo sombuso singachitshelwa njani. Kumele kubenzima ukuchibela isisekelo sombuso kulokubeka umthetho nje.

Okwamanje singachitshelwa ngokuthola amavoti amabili kokuthathu 2/3 kwamalunga ephalamende, kodwa lokhu kwenzeka kalula ngoba abaqhubi bomthetho bekhulela abenzi bomthetho.

**Izicebiso ezingenzeka:**

- Kungadingakala okubili kokuthathu i2/3 ngendlu, uma kulezindlu ezimbili kuphalamende.
- Kungadingakala ukuthi kube loKhethe lwesicelo sokuthola umqondo womuntu wonke (kuyadula njalo kubamagudlugudlu nxa inguquko incane)
- Kungadingakala okubili kokuthathu 2/3 kwephalamende lokubili kokuthathu 2/3 kumbuthano kahulumende wezabelo nxa silaye.
- Kungenqatshelwa ukuguqula amakhasi athize esisekelo sombuso anjenge Simemezelo Samalungelo, ngaphandle nxa kusengezwa amanye amalungelo.

**UBUHLE:** Konke lokhu kungenza kubenzima ukuguqula isisekelo sombuso njalo kungavikela amalungelo ethu.



Lokhu kuveza obala ukuthi kawazimelanga. Ngako ke kulesidingo sokuthi sisungule enye indlela yokukhetha enganiki ongqonqotshe amandla la.

#### **b) Amandla Amaqula**

Ukuze lokhu kusebenze, kumele amaqula abe lamandla enelayo okuba aqhube umsebenzi wabo. Iqula lamalungelo abantu lequla lokulwisa ubugwelegwele kumele bakhangele amandla abakhokheli. Ukuze benze lokhu ngokuqondileyo kumele benelise ukuthola insolo bazicubungule, babize abafakazi banqume ukujezisa njalo bale izicelo.

#### **c) Ezemali**

Amaqula la ukuze asebenze kuhle kumele kubelesiqiniseko sokuthi azathola imali enelayo kusisekelo sombuso, ukwenqabela ukuthi bengancitshwa imali kusenzelwa ukuthi behluleke ukusebenza njengokwenzakala nge Ombudsman. Kungaba lesitsho esithize kusisekelo esiphawula ukuthi okuthize ekhulwini kumali yokusetshenziswa elizweni iphiwe amaqula elusayo.

### **9. UMTHETHO WOMHLABA WONKE JIKELELE**

Kungumlandu kangqonqotshe ukuthi acindezele ngokuloba kuzivumelwano lamanye amazwe lemthetho evunyelwaneyo ngaphansi komthetho yomhlaba jikelele.

Okwakhathesi akula mthetho womhlaba owavunywa wacindezelwa nguhulumende weZimbabwe oyingxeny yomthetho kuleli ngaphandle ize ivunywe yiphalamende. Yikho imthetho yamalungelo oluntu ekhona esayicindezelayo kayisingxeny yemthetho yelizwe.

#### **ISICI SOKWENZA UKUTHI IZIVUMELWANO ZENZIWE YIPHALAMENDE UKUBA NGUMTHETHO:**

- ⊗ Uhlumende angacindezela ingqe yini esazi ukuthi kabasoze bawusebenzisa eZimbabwe.isibonelo ilungelo lezempilakahle lelungelo lezemfundo ngamalungelo oluntu akusivumelwano esasicindezelayo, kodwa akuzenziwa kwaba ngumthetho wakuleli.
- ⊗ Izizalwane kazitholi lutho ngomthetho womhlaba wonke.
- ⊗ Uhlumende wethu uyakhohlisa umhlaba, ecindezela ukuzinikela kodwa nxa efika ekhaya athi kakusiyomthetho kuleli.isibonelo umthethwandaba weSADC. Uhlumende weZANU PF wamiswa phambi kwalumthethwanda kodwa bathe sebenqotshiwe kudaba lwabo bathi akusiwomthetho welizwe.

- Amalungelo abantwana**
- Ilungelo lemfundo**
- Amalungelo abomama**
- Amalungelo abagokeleyo**
- Ilungelo lempilakahle, ukunakekelwa kwezempilo lelokukhululeka (ukuthola abantwana)**
- Amalungelo ezisebenzi**
- Amalungelo ezemvelo**
- Ilungelo lokuqhutshwa kokulunga**
- Ilungelo lokubalendlu lendawo yokuhlala**
- Inkululeko yokuthengisa lokubamatatasata**
- Ilungelo lempilo ekuzenga eleneleyo**

**UBUHLE:** Lezi yizinto ezimqoka ezidingakalayo ekuphileni impilo ehloniphekayo, esakuhluthunelwa nguhulumende wethu wematshumi eminyaka edluleyo, ngakho sifuna ukuthi sibelawo kusisekelo sombuso esitsha.

#### **ISICI:**

- ⊗ Kungakha ukukhangelela okunengi kuhulumende ukuthi uzahle enelise ukunakekela wonke umuntu ngakho konke, kodwa lokhu ngeke kwenzek.
- ⊗ Akulula ukuwavikela emthethwandaba ngoba umthethwandaba ungeke ulaye uhulumende ukuthi enze izinto angazelenisiyo.

**ESIKUNANZELELAYO:** Isisekelo sombuso seSouth Africa siyagoqela lawomalungelo njalo lomthethwandaba wesisekelo sombuso sowathola indlela zokwenza kubeleqiniso lokuthi uhulumende uyazama ukuwalandela lawomalungelo ngakweneliso.

#### **Singawavikela ngcono njani amalungelo ethu?**

Okwakhathesi umuntu wenelisa kuphela ukucela ukuhlawulwa emthethwandaba uma ephulelwe amalungelo akhe, kodwa banganqatshelwa yimithethwandaba emincane ekuhambiseni udaba lwabo edale eliphezulu. Ezikhathini ezinengi abaphathi bothemthwandaba bayaphuza lamacala ukwenzela ukuthi engakhulunywa.

#### **Singenzani?**

- Singenza ukuthi kwenzek ukuba umuntu enelise ukuhamba emthethwandaba esiyamangalela ukuthi umthetho kumbe isenzo sikahulumende kumbe isiphathamandla sikahulumende esephule amalungelo oluntu njalo kubekwe lesikhathi sokulalelwa kwalelicala.
- Singaba lequla lamalungelo oluntu elilamandla okulalela insolo zabantu, licwayisise njalo lubize labafakazi njalo kubekwe lesikhathi sokulalela

kwalelocala. Singenza kubelomthethwandaba oqakathekileyo ozakulalela amacala okuhlukuluzwa kwamalungelo njalo ivulelwe wonke umuntu. Lokhu kungaba ngumthethwandaba **Wesisekelo Sombuso**.

- Singaba **Lequla Lamalungelo Oluntu** elilamandla okulalela insolo zabantu, licwayisise njalo lubize labafakazi njalo lilaye umthethwandaba ukuba agwebe abonayo.
- Amalungelo onke kufanele **abelokulungisiseka** – kutsho ukuthi kufanele kwenliseke ukuya emthethwandaba kusiya vikelwa wonke amalungelo kugoqela amalungelo enhlalo lawomnotho uma ekhona kusisekelo sombuso.

### 3. AMANDLA OKUBUMBA IMITHETHO (IPHALAMENDE)

#### *Uhlu pho yiluphi ngephalamende yethu?*

Isisekelo sombuso sakhathesi sivumela izindlu ezimbili zephalamende, indlu yombuthano lendlu yamaSenethi. Izindlu zombili kumele zivumelane ukuze zibumbe umthetho. Kodwa kusukela ngo1988 kusiya ku2005 besilendlu eyodwa. Lanxa kulezindlu ezimbili, iphalamende ibuthakathaka ngoba kadibuswa lugatsha oluqhuba umthetho.

Isisekelo sombuso esitsha sifanele sibeledqiniso lokuthi iphalamende ilamandla eneleyo okusebenza bezimele lokwenqabela abaqhubi bomthetho ekuhlukuluzeni amandla.

#### *Yizphi izinqumo esingazenza mayelana lePhalamende?*

##### *(a) Indlu eyodwa kumbe ezimbili?*

Amanye amazwe alendlu eyodwa yephalamende (isibonelo; iZimbabwe, iSenethi ingaka phendukiswa), kodwa amanye amazwe alezindlu ezimbili, zonke kufanele ziqhube ukuhluzwa okumele kunanzwe kungakenziwa kube ngumthetho.

#### **UBUHLE BEZINDLU EZIMBILI:**

- ✓ Indlu yesibili yenzelwe ukuhlola amandla endlu engaphansi, ukuze yenqabele ukwenziwa masinyane kwemithetho kungaxoxiswananga ngayo.
- ✓ Indlu yesibili ingaba yindawo yamalunga ephalamende aselesikhathi eside njalo lolwazi olujulileyo ngomsebenzi wabo abayabe bengafisi ukuvezwa ebantwini kumvutho wemikhankaso yokhetho kumbe abangaladlabuzane lokukhethwa, kumbe kungenzelwa ukumelwa kwezigaba.

**ISICI NGEZINDLU EZIMBILI:** Kuyadula kakhula njalo kasilamali enengi yokuthi sikwenlise lokhu.

#### **Ukuqiniseka ukuba umansipala ubalengcazelo:**

Umthetho okhona khathesi unika uhulumende amandla amanengi okukhangela umansipala ukuba usebenzisa kuhle imali lokuba abone ukuba abantu babhadala imali abenelisayo. Kodwa lamandla asetshenziswa ngendlela engaqondanga njalo asesetshenziswa kwezombangazwe osokuletha ukudubeka abantwini.

#### **Okunye okungenziwa:**

- ✓ Kungaba lenhlanganisayo yabantu engabunjwa ukuba ikhangela umansipala wesigaba.
- ✓ Umthetho labezomthethwandaba kumele bavunyelwe ukujezisa abephula umthetho.
- ✓ Ukhetho kumele lwenziwe ngazozonke izikhathi (njengemva kweminyaka emibili loba emithathu) lokhu kungeza abameli bakamansipala babelengcazelo ebantwini.

Abantu ababhadala imithetho kumele babekwazi ukuba akulanto yamahala kodwa kwaziwe ukuba okumqoka yikuphi njalo maqinga bani okwenza imali njalo kumele isetshenziswe njani.

### 8. AMAQULA AKUSISEKELO

Kulamaqula ambalwa abethiweyo kusisekelo sombuso sethu samanje. Angabekwa kuzigaba ezintathu.

- Amaqula abheka kumbe ongamela ingatsha ezithize ezinjenge, Iqula lokusebenza kwabahluleli (Judicial Service Commission), Iqula lokusebenza kwamapholisa (Police Commission), Iqula lokusebenza kwamajele (Prison Service Commission), iqula lebutsho lesizwe (Defence Forces) lequla Lezokusakaza (Media Commission).
- Amaqula okulungiselela uKhetho anjenge Iqula loKhetho (Electroral Commission). Okwamanje ligoqela imisebenzi ekade isenziwa liqula lakudala Lokungcela (Delimitation Commission).
- Amaqula asebenza njengabalusi emandleni abongqongqotshe anjenge iqula lamalungelo oluntu (Human Rights Commission) lequla elilwisa Ubugwelewele (Anti Corruption Commission).

#### **Izindaba Ezimqoka:**

##### **a) Ukukhethwa kwamalunga**

Amaqula la avame ukuchasiswa, ngitsho lakusisekelo sombuso kuthiwa ngamaqula azimele wodwa. Kodwa ngokwenzakala eZimbabwe akunjalo ngani ngoba kakaze azimele kukhangelwe ubungqongqotshe, ngoba umongameli ulungelo lokukhetha amalunga amanengi amaqula la, njalo kuthi lapho okuthiwa kumele acetshiswe ngabanye kuvame ukuthi abacebisi labo bakhethwe nguye.

- ⊗ Lokhu kukhuthaza elinye ibanga likahulumende ukuba libelobugwelegwele, lisebenzise ezemvelo ngendlela engaqondanga.
- ⊗ Kungadala ingxabano phakathi kwezabelo kucine kungelalutho oluphumeleleyo.
- ⊗ Kungabangela ukuba kube lomahluko omkhulu phakathi kwemihlobo khona kufanele isondezwe eduzane.

**Okumele sikukhangele umasifuna uhulumende wezabelo:**

- Abenza umthetho kumele bakhethwe kukhetho.
- Ongqongqotshe abanjengo Sibalukhulu akumelanga abekwe esikhundleni kodwa kumele akhethwe ngabantu.
- Inani lezabelo kumele lehliswe ukwenzela ukuthi kungaduli (kubele Matabeleland, Mashonaland, Midlands-Masvingo, Manicaland)

**(b) uHulumende oweSigaba Lokamansipala (local government – district and municipal councils)**

**Izindaba ezimqoka:**

Uhlupho olukhona yikuthi umthetho okhona unika uhulumende ngomuntu okuthiwa ngumphathintambo kahulumende wesigaba, ulamandla ukuqondisa umansipala, kumele abenguye ovuma isicelo semali, okhetha iziphathamandla eziphezulu njalo uyenelisa ukuchithiza umansipala okhethwe ngabantu.

Okwakhathesi isisekelo sombuso asivikeli amalungelo abantu okuba bazikhethetele owabo umansipala okhangela izifiso zabantu hatshi uhulumende. Lokhu sokubangele ukuhlupheka lokubhidlika kukamansipala ngoba sibeyisigqili zokusetshenziswa ngezombangazwe.

**Okungaziwa:**

- Uhulumende wendawo engatshiywa kusisekelo sombuso, kodwa akhangelwe yimithetho enziwa ephalamende – njengokwenzakala kathesi.
- Esinye isigaba sesisekelo sitsho ukuthi omanisipala angakhethwa njani lokuba uzasebenza njani.

**ISICI NGOKUTSHIYA PHANDLE:** Ukukhululeka kokhetho lukamansipala aluvikelekanga, sizaba kusimo esikuso kathesi, lapho abanengi ephalamende benelise ukutshintsha umthetho bethathe amandla kamansipala.

**UBUHLE NGOKUTHI KUBEKHONA:** Abantu balakho ukuqhuba eyabo imisebenzi kungela kungenela bazenelisa ukuba bakhiphe abameli bakamansipala abangasebenzi kule besebenzisa ukhetho kumbe umthetho. Lokhu kuzenza kube lombuso ovumela intando kazulu.

**Esikunanzelelayo:**

- ☞ Kusukela ngo2005 sisibaleSenethi njengendlu yesibili kodwa kayisebenzanga njengomhloli wendlu yoMbuthano njalo ukubunjwa kwemithetho bekuphangisa kuzindlu zombili.
- ☞ Uma ababumbi bomthetho bebuthakathaka kulogatsha oluqhuba umthetho kuyize ukubalezindlu ezimbili.

**(b) Ukumelwa kwezigaba kumbe ukumelwa ngokulinganise la ngempumela?**  
Zimbili indlela zokukhetha amalunga ePhalamende.

**1. Uhlobo lwesigaba okwaziwa ngokuthi oqale ukwedlula (Constitutency System)**

Ilizwe liyangcelwa kuzigaba zokhetho, njalo isigaba sinye ngasinye sikhetha ilunga elilodwa lePhalamende, okhethiweyo elamavoti amanengi uyaphumelela (iZimbabwe ilalindlela, United States, United Kingdom, Canada, lamanye amazwe basebenzisa lindlela).

**UBUHLE:**

- ✓ Ilunga lePhalamende limela isigaba esithize njalo lingaphiwa umlandu lengcazelo ngabantu balesosigaba mayelana lalokho elikwenza ephalamende.
- ✓ Ukhetho lwezenga eliphansi lungenziwa kuzigaba zokhetho ngabakhethi bamabandla atshiyeneyo bekhetha umuntu abamfunayo.

**ISICI:**

- ⊗ Ibandla elivamavoti amanengi kodwa lingatholanga inani lamavoti labantu abanengi esigabeni alila kumelwa ephalamende.
- ⊗ Akulula ukuletha ukumela okubalulekileyo kwamaqembu athize anjengawabomama, izigoga kumbe abancindezelweyo.

**2. Ukumelwa ngokulinganise la ngempumela (Proportional Representation)**

Amabandla onke ancintisa kukhetho benza imibhalo yabameli babo. Abavotayo bavotela ibandla hatshi umuntu. Uma amavoti onke esebaliwe, amabandla ayabelwa izihlalo zePhalamende kukhangelwa inani lamavoti kusilunganiso sekhulu labantu abalivoteleyo njengokuthi umakulebandla A lathola 42% yamavoti lizathola 42% yezihlalo ephalamende (iSouth Africa isebenzisa lindlela leZimbabwe yayisebenzisa ngokhetho luka1980 kungelagwalo lwabavoti lezigaba zokuvotela zabansundu.

### **UBUHLE:**

- ✓ Amabandla amancane anganqobi ngokugcweleyo esigabeni kodwa belabalendeli abanengi bayanelisa ukumelwa ephalamende.
- ✓ Amabandla ayalungisa imibhalo yabo ukuze amaqembu onke amelwe ephalamende.

### **ISICI:**

- ⊗ Abakhokheli bamabandla bayathola amandla amanengi ngoba yibo abenza imibhalo yabameli bebandla labo njalo labangathandwayo bangatshiywa phandle, intando kazulu emabandleni iyabe incipha.
- ⊗ Amalunga ephalamende awalabudlelwano obukhulu lezigaba njalo kunzima ukudinga ingcazelo kulawomalunga.

#### **Isibonelo**

*Kulamabandla amane kukhetho. Kulezihlalo eziyi 120 ephalamande. Amabandla onke enza imibhalo yabameli abayi 120. Abantu bonke bayakhetha ibandla hatshi umuntu.*

*Ibandla A lithole i50% yevoti ngakho lithole izihlalo ezingu 60  
Ibandla B lithole i30% yevoti ngakho lithole izihlalo ezingu 30  
Ibandla C lithole i12% yevoti ngakho lithole izihlalo ezingu 14  
Ibandla D lithole i8% yevoti ngakho lithole izihlalo ezingu 10*

*Inani labantu abangu 60 bakuqala bebandla A babangamalunga ephalamende.  
Inani labantu abangu 36 bakuqala bebandla B babangamalunga ephalamende.  
Inani labantu abangu 14 bakuqala bebandla C babangamalunga ephalamende.  
Inani labantu abangu 10 bakuqala kubandla D babangamalunga ephalamende.*

### **3. Ukuhlanganisa kokubili**

Kuyenzeka ukuhlanganisa indlela zombili kungaba lezihlalo ezithize ephalamende kusiya ngokuvota kwezigaba kube sokusiba lezinye ezinikwa ngokulinganisa ngempumela.

### **7. UKWABELANA KWAMANDLA (Devolution of Power)**

#### **Udaba olumqoka:**

Okwakhathesi amandla wonke aphethwe nguhulumende. Izabelo zona azilayo imali yazo kodwa ziphephela ngokuphiwa imali ivela kumphathintambo wezimali ivelela kwezinye inhlangothi. Izabelo kazilamandla kwezemvelo zabo eziletha imali njalo abaphathi bezigaba bahlala bengenelwa emsebenzini yabo nguhulumende.

Okufunakalayo yikuba kube lohulumende wesigaba ovumela umbuso wentando kazulu, omela abantu njalo elengcazelo ebantwini. Okwakhathesi isisekelo sombuso asila sigaba esivumela ukukhethwa kwabaphathi bezigaba ukuthi baphathe izabelo kumbe ukuba ngosibalukhulu bezabelo.

#### **(a) uHulumende weSabelo (Provincial Government)**

**Izindaba ezimqoka:** Kumele sazi ukuba siyafuna yini ohulumende bezabelo abazabalamandla okuqhuba eminye imsebenzi kuzabelo. Nxa sibafuna, kumele sazi ukuba bazakhethwa njani njalo bazakuba lamandla anganani.

**Okungenziwa:** Singaba lohulumende wesabelo ovetelwa ngabantu kukhetho, kubelabongqongqotshe abangabaphathintambo besabelo. Inhloko yabo kungaba ngomunye wamalunga (njengo Ngongqongqotshe wesabelo) kumbe Usibalukhulu wesabelo ovetelwa ngabantu ekhethweni. Kumele kubelekhathi lesisekelo sombuso eliveza sobala amandla abazakubalawo. Isibonelo ukuphathwa kwezemvelo eziletha inzuzo, imgwaqo, ezempilakahle lokunye okutshiyeneyo.

### **UBUHLE:**

- ✓ Ezinye izinto zikahulumende zibaseduze labantu kulanxa zikhatshana labo eHarare.
- ✓ Iyavumela ukwehlukana lapho okulezemvelo ezilomehluko lenani labantu liyehlukana ngezabelo.
- ✓ Kunika imihlobo yabantu etshiyeneyo ukuzwa belokuzibusa ezabelelweni zabo.
- ✓ Kuvumela ukumelwa kakhulu kukazulu.
- ✓ Nxa kulohlupho kwezombangazwe elizweni jikelele, izigaba zilakho ukuqhubeka zisenza eminye imsebenzi kahulumende.

### **ISICI:**

- ⊗ Kuyadula kakhulu, njalo kufunakala imali enengi kakhulu yokuholisa, inzuzo, amahofisi, lokunye okunjengembuthano yezabelo kanye labaphathintambo.
- ⊗ iZimbabwe yilizwe elincane kakhulu ukuba lenze lokho. Kuyandise ukwenziwa ngamazwe amakhulu kakhulu.

**(b) Ukungcela kwezigaba Lamaqula Ezokhetho:**

**Udaba oluqakathekileyo:** Ukungcela kwezigaba kanye lokuqhutshwa kokhetho kumele kwenziwe ngamaqula azimele wodwa angasoze asekele uhlangothi loba abancintisayo. Okuqakathekileyo yikuba ngubani okhetha leloqula njalo ngandlela yiphi, lokuba balolwazi yini ngalowo msebenzi.

Ukungcela kwezigaba yindlela lapho izigaba ezisungulwa khona, kakhulu nxa kuzakubalokhetho ngezigaba ngezigaba. Okwakhathesi iqula lokungcela libunjwe ngabantu abanye, oyedwa engumahluleli wedale eliphezulu labanye abathathu, bonke bekhethwe nguMongameli. Obonisana loNdunankulu Wabahluleli (Chief Justice) okhethwa nguye njalo umongameli.

Iqula Lezokhetho lalo likhethwa nguye njalo umongameli eboniswa nguNdunankulu Wabahluleli. Sifuna Iqula lemngcele kumbe lumsebenzi ungenziwa liqula lezokhetho? Yiphi indlela engabekwa ezayenza iqula lizimele lodwa lingathunyelwa nguhulumende? Bala okuphezulu lixoxisane ngamandla kamongameli okukhetha abasekeli.

**6. ABAHLULELI (JUDICIARY)**

**Izindaba eziqakathekileyo:** Kungumsebenzi wabezomthethwandaba ukuba bavikele amalungelo abantu ngakho bahlolisise ukusebenzisa kubi amandla ngabaqhuba umthetho njalo balondolozelwe umthetho.

**Kungakho isisekelo sombuso kumele sibone ukuba**

- Ugatsha lwabahluleli luzimele lodwa, kubaqhubi bomthetho.
- Indlela yokukhethwa kwabahluleli kayivumeli abaqhubi bomthetho ukuthi bakhetha abahluleli abazakubavumela okungayisikho.

Okwakhathesi uMongameli nguye oqamba abahluleli ngemva kokubonisana Lequla Lokusebenza kwaBahluleli, kodwa leliqula liqanjwa nguye uMongameli.

**Okungenziwa:**

- Kungadingakala ukuba ukukhetha kukaMongameli kusekelwe yiphalamende njengase Melika.
- Iphalamende ingabalakho ukuqamba yona yodwa.
- Abantu balakho ukuqamba labo.
- Kungaba lamathuba okukhuluma lozulu.
- Nxa kulongqongotshe wabaphathintambo, inhloko kahulumende engelamandla ingakhetha icetshiswa yiphalamende kumbe ugatsha oluzimele lodwa.

Bala okuphezulu lixoxisane ngamandla kamongameli okukhetha abasekeli.

**Isibonelo**

*Kulezihlalo ezilikhulu lamatshumi amahlanu ephalamende. Kula, alikhulu akhethwa yizigaba ezilikhulu.*

*Lawo amanye angamatshumi amahlanu anikwa kulandelwa ubumeli ngokulinganisela ngempumela.*

*Ibandla A liqoba ngezihlalo zesigaba izingu 60.*

*Ibandla B liqoba ngezihlalo zesigaba izingu 31.*

*Ibandla C liqoba ngezihlalo zesigaba izingu 6.*

*Ibandla D katholanga lutho kulezi zigaba.*

*Ibandla A lithola 40% amavoti besebethola 20 ezihlalweni eziyi 50*

*Ibandla B lithola 30% amavoti besebethola 15 ezihlalweni eziyi 50*

*Ibandla C lithola 20% amavoti besebethola 10 ezihlalweni eziyi 50*

*Ibandla D lithola 10% amavoti besebethola 5 ezihlalweni eziyi 50*

*Indlela le ivumela amabandla amancane ukuba lezihlalo ephalamende okutshengisa ukuthi balabo ababasekeleyo ngesikhathi kuvotwa.*

**KUMBE** – nxa kulezindlu ezimbili, indlu eyodwa ingaba ngeyabameli bezigaba bodwa kuthi eyinye ibe ngeyabameli abaqanjwa ngokulinganisela impumela.

**UBUHLE:** Ukuhlanganiswa kungaqogelwa ubuhle bendlela zombili kwehliswe isici seyinye.

**(c) Abameli bephalamende abakhethiweyo kumbe labo abaqanjwiweyo?**

Iphalamende, indlu enye kumbe ezimbili zingaba lezihlalo zonke ezikhethwe ngabavotayo, kumbe abanye bengavotelwa njalo abanye bengaqaqanjwa umbuzo ongabakhona ngowokuthi kumele baqanjwe ngubani?

EZimbabwe nxa kulamalunga ephalamende aqanjwayo, aqanjwa ngabaqhuba umthetho. Lokhu kupha amandla kwabaqhuba imthetho kukhangelwa lababumba umthetho akukuhle lokhu.

**UBUHLE BALABO ABAVOTELWEYO:**

Abameli bephalamende babalosekelo lwabavoti lokhu kuqinisa iphalamende.

**UBUHLE BALABO ABAQANJWIWEYO:**

✓ Kwesinye isikhathi umuntu oweneliso njalo ololwazi kathakazelelwa ngabavoti abantu abanjalo bangaqaqanjwa bancede uzulu.

- ✓ Amaqembu lawo anganqobi kukhetho bangabekwa ngokuqanjwa njengalaba, izigoga, abalutshwana ngomhlobo bengaba yingxenyi yeziphathamandla kumbe ukulinganisa ubulili kungathuthukiswa yikumelwa ngokuqanjwa.

#### **ISICI SOKUQANJWA KWAMALUNGA:**

Nxa beqanjwa ngabaqhuba imthetho lokhu kunika ugatsha lokuqhuba umthetho amandla ekubunjweni komthetho, thina sifuna ukwehlukaniswa kwamandla lokuqinisa ababumba umthetho.

#### **(d) Senzeni ngezinduna?**

Siyafuna ukusa izinduna ephalamende kumbe sifuna bahlale ezabelweni zabo, beqhuba ubukhokheli bosiko kuphela? Okwakhathesi bayakhetha amaSenetha abo, lokhu kuyanika amandla athize kuSenethi njalo ngendlela izinduna ezisetsenziswa ngazo ngabaqhubi bomthetho, banika amandla abaqhubi bomthetho wokunqanda ababumbi bomthetho nxa bengahlala ephalamende.

#### **Singakhetha kundlela lezi:**

- » Sibakhiphe kubumeli obubalulekileyo ephalamende **kumbe**
- » Sibanike izihlalo ezibalulekileyo njengamanje **kumbe**
- » Sibanike izihlalo ezilutshwane **kumbe**
- » Sibelendlu eyehlukileyo yezinduna eyabe ilamandla okuxoxisana ngemthetho ethize edlelana losiko. Akumelnga benqabele ukubunjwa komthetho kodwa mhlawumbe bengenxa uphuze njalo baphoqebele ukuthi ababumbi bacabangisise ngesinqumo, kumele umsebenzi wabo ubengowokuhlolisisa ababumbi bemthetho.

#### **UBUHLE BOKUBATSHIYA PHANDLE:**

- ✓ Baqaphelisa ukusebenza labantu bosendo lwabo lapho abahlonitshwa khona njalo besazi losiko lwabo.
- ✓ Kabavotelwa oqotho akufanelanga babesephalamende.
- ✓ Angeke basetsenziswa ngabaqhubi bemthetho njengamanje.
- ✓ Ababumbi bomthetho basebenza ngezifiso zikazulu.

#### **UBUHLE BOKUBALENDLU YEZINDUNA ETSHIYENENO:**

- ✓ Izinduna ziqakathekile emehlweni abantu abanengi eZimbabwe, ngoba bengenelisa ukusebenza bezimele.
- ✓ Amandla abo ephalamende ayehliswa njalo akuguquli ukulingana kwamandla.
- ✓ Lokhu kungasebenza nxa izindlu ezehlukeneyo zezinduna zingenelisi ukuguqula umthetho kodwa zenelise ukuwubambeleva kumbe ukubonisa.

#### **Kuyini okungenzakala?**

- 1. Inhloko yabaphathintambo ingamisa iphalamende** (nxa engungqongqotshe wabaphathintambo kujwayelekile, kodwa kumele kwenziwe kulesivumelwano sabaphathintambo.

#### **ISICI:**

- ⊗ Nxa iphalamende ingavota iphikisana labaqhuba umthetho, angamisa amemezele ukhetho olutsha, ngokunjalo ukhetho seluyakuba luhlala lusenziwa.
- ⊗ Abaqhubi bomthetho babalamandla phezu kwababumba imithetho.

**UBUHLE:** Nxa kungaba lokuphikisana lokungavumelani ngenxa yamabandla alinganayo ephalamende kungehlula ukuthi imithetho yephalamende iphutshiswe ngokunjalo kungadingeka ukuthi kube lokhetho ukuze kube lengqubela phambili kodwa akuphi kusuthiseka ukuthi lolokhetho olutsha luzaletha impumela engcono.

- 2. Iphalamende iyaqeda ihlandla lalo ngasonke isikhathi njalo akula ongayibhidliza, isibonelo njengaseMelika.**

**ISICI BALOKHU:** Nxa kungaba lokungavumeli, akulandlela yokuxazilula lololupho.

#### **UBUHLE BALOKHU:**

- ✓ Iziphathamandla zephalamende kumele zilandele umsebenzi wazo wokwenza umthetho kulokutshona besenza okungaqondananga labo bezama amaqinga okususa uhulumende emandleni loba ukumsekela ukuthi kungabi lokhetho ukwenzela ukuba bengasuswa ezihlalweni zabo.
- ✓ Ukuyekethisa phakathi kwamabandla lezinqumo kuyakhuthazwa
- ✓ Kuyazakala ukuthi ukhetho lunini ngakho wonke umuntu uzathola ukulungiselela.

#### ***Umongameli ukhetha abaphathintambo, abasekeli lequla likahulumende nxa kulandelwa isilobo seKariba***

*Kusisekelo selizwe samanje, kulabaphathintambo labasekeli abakhethwa ngumongameli esebenzisa ubungcwethi bakhe ekhetha kumalunga ephalamende. Kasinanzeleleni ukuthi kusilobo sikhulumende sequla lesisekelo esaliwa nguzulu, abaphathintambo babezakhethwa ngeseluleko sikangqongqotshe wabaphathintambo njalo kwakungelabasekeli. Futhi okwamanje akulomgogo kunani labaphathintambo labasekeli umongameli angabakhetha. Ihofisi kangqongqotshe wabaphathintambo kasilindawo kusilobo seKariba. Iqula likahulumende nxa kulandelwa isikelo sombuso samanje, liphathwa ngumongameli kumbe umsekelo wakhe. Nxa isilobo seKariba singamukelwa kasila sikhundla sikangqongqotshe wabaphathintambo.*

**Ngubani okumele abelomlandu ekukhetheni abathi bezikhundla?** Emazweni amanengi zinkokheli zengatsha zikahulumende ezikhethayo, kodwa kwamanye amazwe kulabanye ababalendawo njalo umkhokheli weziphathamandla kazicabangeli.

**Okulandelayo zindlela ezingenzeka ekukhetheni abaphathi bezikhundla ezimqoka:**

- ✓ UMongameli kumbe ungqongqotshe wabaphathintambo angakhetha kodwa ekukhetheni kwakhe kumele athole imvumo ephalamende (isibonelo kweleMelika US congress kumele ibe ivumile nxa kubelokukhethwa abaphatha izikhundla eziphezulu lasibi sabaphathintambo bengatsha zikahulumende).
- ✓ Ithuba lokukhuluma kungenziwa ephalamende kumbe lezinye inhlanganiso lapho labo abakhethiweyo kumele batshengise ukuthi bayenelisa.
- ✓ Iphalamende ngokwayo ingakhetha abanye abangaphatha izikhundla zaphezulu.
- ✓ Amahlabezulu engaphatheka ekuqambeni amabizo lasekuphathekeni kumhlango kazulu.

Kumbe kungahlanganiswa ezinye zalezindlela.

**(f) Isilinganiso sabaphathintambo bakahulumende**

Abaphathintambo abanengi baletha indleko ezinkulu. Nxa bayabe bekhethwe ephalamende, ngokunjalo abaphathintambo abanengi benza ubukhokheli bubuse ababumba imithetho. Abantu abanengi baphe umbono wokuthi abaphathintambo kumele babangangetshumi lanhlano kusiya kumatshumi amabili.

## **5. UKHETHO**

**Isisekelo sombuso kumele sigoqe okulandelayo**

- ☑ Ukhetho kumele lwenziwe ngemva kwesikhathi esinganani (lokhu kungaphansi kwabenza imithetho lobukhokheli).
- ☑ Ukuthi iphalamende ingachithizwa njani ukusebenza ihlandla layo ingakaphutshi.
- ☑ Ukungcelwa kwezigaba.
- ☑ Ukweluswa kwendlela zokhetho – kwandise ukuba Lequla Lokhetho.

**(a) Ukubhidliza kwephalamende:**

Kusisekelo sombuso esilaso khathesi (kungakabi lesivumelwano sokubambana kwamabandla uMongameli ubelamandla okumisa iphalamende engenqatselwa. Kwande ukuthi lapho Inhloko yabaphathintambo laye angamisa iphalamende nxa elakhe ibandla liswele amavoti amanengi loba ezinye izizatho ezithile.

**ISICI NGOKUBAGCINA KUZINDLU KUPHALAMENDE:**

- ⊗ Kabakhethwa ngabavotayo, kodwa bangaguqula isilinganiso samandla esuka kulaba abavotelayo njalo bethandeka.
- ⊗ Lokhu kwenza iphalamende ibebuthakathaka, njalo nxa izinduna zisetshenziswa ngabaqhubi bomthetho kwengezelela amandla.

**(e) Ubungakanani**

Mangaki amalunga ephalamende esiwafunayo? Khathesi kulezindlu ezimbili zihlanganisiwe izihlalo zedlula ezingamakhulu amathathu.

**IZINTO OKUMELE SIZICABANGISISE SIQAPHELE/ NAKANELA:**

Sifuna abameli abeneleyo

- Abeleziphiwo lentakazelelo.
- Ukuze bahlngane labantu ngezikhathi ezinengi.

**Kodwa...** singaba labanengi, lendleko ziyanda iholo lokokuhambisa, lokunye. Amakhulu amathathu esilawo okwamanje zindleko ezibizayo kulizwe elilezomnotho omlutshwane.

**(f) Ukwethembeka kubandla**

Bafunyelwe yini amalunga ephalamende ukuntshintsha ibandla ngemva kokuvotelwa, kumbe balahlekelwe yisihlalo sabo, kumbe kube lokhetho nxa sebethe baya kwelinye ibandla ngemva kokukhethwa?

**UBUHLE BOKUTHI BAPHOQELELWE UKUBA BATHEMBEKE KUBANDLA LABO:**

- ✓ Kwenqabela amalunga ephalamende ukuthi bangafumbathiswa lokuvunyiswa ukuthi bantsintshe ibandla labo ngokwenzuzo yabo. Hatshi izifiso zikazulu owamvotelayo.
- ✓ Abantu bayaqiniseka ukuthi ummeli abamvotelayo kasoze aye kwelinye ibandla bengavumanga bona.
- ✓ Nxa bekhethwe ngendlela yokulinganisa ngempumela abantu bayabe bavotela ibandla hatshi umuntu, ngakho ke akulangqondo ukuthi oqanjwe njalo abesentshinta ibandla.

**UBUHLE BOKUVUNYELWA UKUNTSHINTSHA:** Amalunga ephalamende kumele babesesimani sokulandela isazela kumbe umzwangedwa wakhe nxa engavumelani lebandla lakhe ngodaba olumqoka.

**(g) Ukubuyisa**

Kwamanye amazwe abavotayo bengala ukuthi ummeli abamkethayo aqhubeke ngomsebenzi nxa bengathandi akwenzayo. Kumele baqoqe abavoti abathize ekhulwini bacindezele ephepheni besala ukumelwa yilowommeli ngoba engasameli izifiso zabo, besekusiba lokhetho lokukhetha omunye ummeli.

**UBUHLE:**

- ✓ Amalunga ephalamende ayaqaphelisisa kokufunwa lokungafunwa yizigaba zabo lokhu kwengezelela ukubalengcazelo.
- ✓ Abantu kabalindeli ukhetho oluzayo ukuze bakhiphwe ummeli ongenelisi umsebenzi kumbe olobugwelewele.

**ISICI:**

- ⊗ Kungabamagudludlu njalo kuyadula.
- ⊗ Nxa ilunga lenze okungekho emthethweni engasiwa emthemthwandaba.
- ⊗ Nxa ukhetho oluzayo lungekhatshana, kungcono ukulindela lolukhetho.

**(h) Isikhathi sendlu yephalamende**

Kwamanye amazwe ukhetho lwenziwa ngemva kwemyaka emine kumbe emhlanu. Lokhu kunika abameli bephalamende ithuba elikhulu lokujwayela indlela yokusebenza njalo basebenze bengakabuyeli kubavoti kodwa kwamanye amazwe yiminyaka emibili kuphela (USA House of Representatives)

**UBUHLE BESIKHATHI ESIFITSHANE:** Amalunga ephalamende abalengcazelo engezweyo ngoba becanga ukuthi kumele bakhethwe futhi njalo bakhumbula ukulalela abavoti njalo bebatshela okwenzakalayo.

**ISICI:**

- ⊗ Ukhetho luyadula ngakho lungahlala lusenzeka ludla esikhwameni selizwe.
- ⊗ Ukhetho olwenziwa njalo nje kaluniki amathuba kubameli ukuthi bazwisisse imsebenzi wabo bengakayi kolunye ukhetho.

**(i) Iphalamende Inganqanda Ongqongqotshe**

Iphalamende ingaphiwa amandla okubamba ngamandla ukutshiyisa umsebenzi umongameli kumbe ungqongqotshe wabaphathintambo bakahulumende. Nxa kungungqongqotshe wabaphathintambo kumele abelosekelo lwephalamende ukuze abuyele esihlalweni sakhe, ngakho akubi ludaba. Uma kungumongameli ovotelwa yedwa kumele iphalamende ibe lenye indlela engabamba ngamandla ngayo umongameli ukuthi atshiye umsebenzi isibonelo ngevoti lephalamende elithize ekhulwini (isibonelo okubili kokuthathu 2/3). Umyalo lo ukhona kusisekelo sombuso samanje, kodwa kawusebenzi ngoba umongameli amandla akhe ayakhulela iphalamende.

**(d) Amandla okubumba izinqumo**

Sifuna inhloko yabaphathintambo yenze kumbe inqume yodwa kumbe yenze inqume ithole imvumo kubaphathintambo bakhe?

**Ezinye indlela ezingafezeka yilezi:**

- Angadinga izixwayiso kubaphathintambo bakhe kodwa angenza izinqumo eyedwa **kumbe**
- Abaphathintambo kumele bavume noma yisiphi isinqumo **kumbe**
- Ezinye izinqumo kumele athole imvumo njalo ezinye kumele ophongubuziswa.

**UBUHLE BOKUTHOLA IMVUMO:**

- ✓ Kuyelusa amandla enhloko yabaphathintambo
- ✓ Le indlela ayiphi umkhokheli ithuba lokuba nguntandokayiphikiswa ozenzela izinqumo eyedwa.

**Qaphela** – Loluhlupho kaludaleki lapho kulongoqongotshe wabaphathintambo ngoba kumele athole imvumo yebandla lakhe ezinqumeni zakhe kumbe bamsuse esikhundleni. Kodwa kulobunzima ekwazini ukuthi umkhokheli weziphathamandla utholile imvumo noma hatshi kuziphathamandla zakhe, ngoba okulotshwe kumihlangano yeziphathamandla kuvame ukuba yimfihlo.

**(e) Amandla okukhetha okumele baphathe izikhundla**

Okwamanje uMongameli ulamandla okuqamba ngobunengi abangaphatha izikhundla zikazulu ezigoqela abahluleli, abamela iZimbabwe kwamanye amazwe, onobhala beziphathamandla, abakhokheli bamabhizimusi elizwe, lamanye amalunga ephalamende, osibalukhulu, amalunga amaqula labanye.

**ISICI:**

- ⊗ UMongameli angasebenzisa lezikhundla ukuthola usekelo lokuhlulonitshwa kulokuthi akhethwe ingcitshi zalimsebenzi.
- ⊗ Abazikhundleni bathi imisebenzi yabo bayiphiwa ngumongameli ngakho bahlala belokwesaba ukuthi bangaxotshwa nxa bengamthokozisi, lokhu kubaluhlupho olukhulu nxa sekufika kubahluleli, okumele kube yibo abelusa amandla enkokheli
- ⊗ Akulamuntu okwaziyo ukuthi ukukhethela izikhundla kwenziwa njani njalo ngobani abanye abakebabizwa – akula kubamgeceke ekukhethweni kwabaphathi bezikhundla

**UBUHLE:** Abaphathi bezikhundla balandela izinqumo zenkokheli ukuze okudingwa ukufezwa kube lula.



- *Ukudlulisela phambili, ukumisa, lokuchitha iphalamende.*
- *Uyakhetha kumbe axotshe abasekeli bakaMongameli, iziphathamandla zengatsha zikahulumende labasekeli bazo njalo abatshela okumele bakwenze.*
- *Uyakhetha abanye abayizisebenzi zikazulu.*
- *Uyakhetha lokwamukela abameli bamanye amazwe kuleli kanye lokugqiba lokugcwalisisa izivumelwano.*
- *Uyenza isicelo sokuthola umqondo womuntu wonke*
- *Uyathamela abebutho ngaphandle kweZimbabwe.*

*Okunye okunengi kumele akwenze ecetshiswa ngabaphathintambo bengatsha zikahulumende.*

*Amandla kaMongameli okwethula ukungahlaliseki elizweni, amandla kamongameli alokhu efana lokulotshwe kusisekelo esikhona kodwa lesisethulo sizohlala okwenyanga ezintathu, hatshi eziyisithupha njengakhatshi singakavuselelwa njalo; uMongameli kumele athole imvumo ephalamende kungakeluli amaviki amabili.*

**(c) Ukuthonisiswa ngokusemthethweni kumbe ukungesabi ukujeziswa**

Kusisekelo sombuso selizwe esikhona uMongameli kathonisiswa ngezenzo zakhe esesikhundleni. Lokhu kutsho ukuthi angeke etheswe icala lobugebengu kumbe ukubotshiswa noma ngubani ofuna ukukhalaza ngesenzo sakhe esingaqondanga asenzileyo.

Umutsho lo ungakhutshwa, ngokunjalo inhloko yeziphathamandla zengatsha zikahulumende ongaba ngungqongqotshe wabaphathintambo kahulumende kumbe umongameli uyathonisiswa njalo uyahanjiswa emthethwandaba njalo ajeziswe nxa etholalake ephule umthetho.

**ISICI SOKUNGESABI UKUJEZISWA:**

- ⊕ UMongameli ubonakala esengaphezu komthetho okungahambelani leziqondiso zokulingana phambi komthetho njalo lovikelwa kwalowomthetho, ngokunjalo kululaza lowomthetho.
- ⊕ UMongameli owephule umthetho uzasebenzisa konke okusemandleni akhe ngokunjalo awephule futhi umthetho ukuze ahlale esesikhundleni, ukuze aphunyuke ekujezisweni kwamacala akhe.
- ⊕ Umkhuba wokungesabi ukujeziswa ngumthetho uyaqhela ngoba umongameli uzavikela abanye bakhe ekujezisweni

**UBUHLE BOKUNGESABI UKUJEZISWA:** Abukho obubonakalayo, lokhu kutshengisa inhlonipho engadingakaliyo kumkhokheli esifuna abelengcazelo.

**UBUHLE:**

- ✓ Umongameli osebenzisa amandla akhe ngendlela engaqondanga engasuswa engakabulali ilizwe.
- ✓ Umongameli uzanazelela ukulandela isisekelo sombuso.

**Kodwa...** lokhu kungasebenza kuphela nxa okunye ukunqandwa kwabongqongqotshi kungakhelwa kusisekelo sombuso welizwe.

**4. AMANDLA ABONGQONGQOTSHE (Umongameli Longqongqotshe Wabaphathintambo Bakahulumende Kanye Labaphathintambo Zengatsha Zikahulumende)**

Izimbabwe isizame ungqongqotshe wabaphathintambo kahulumende loMongameli. Kusukela ngomnyaka ka1988, lapho umongameli ephiwe amandla amanengi, ongqongqotshi basuka babalamandla amanengi ngokunjalo balulaze ababumba imithetho babuye balulaza umbuso ovumela intando kazulu.

Umlandu wethu ekulotshweni kwesisekelo sombuso esitsha yikubona ukuthi ongqongqotshe balamandla alingeneyo ukuthi benze umsebenzi wabo kuhle kodwa basale besenza intando kazulu njalo bengaphi iziqondiso kwababumba imithetho labemthethwandaba.

**(a) Hlobo luphi – umongameli olamandla amanengi kumbe ungqongqotshe wabaphathintambo?**

Singakanqumi kumele sizwisise umehluko phakathi kwezikhundla zombili.

**1. Ungqongqotshe Wabaphathintambo**

Ngaphansi kwale indlela, umkhokheli webandla othola inani elinengi lezihlalo ephalamende uba ngumkhulu wabongqongqotshe njalo uyazikhethelela iziphathamandla zengatsha zikahulumende kwabanye abasephalamende. Uyabe ekhethwe yisigaba sakhe.

Kuzokuba lenhloko kahulumende ehlekileyo, yaziwa ngokuthi yisimiso sikamongameli kalamandla (isibonelo lokhu yikho ekwenzeka eZimbabwe kuze kube sekupheleni kuka 1987 lapho uRobert Mugabe wayengungqongqotshe wabaphathintambo njalo uCanaan Banana enguMongameli. UMugabe kazange avotelwe ngabantu bonke; kodwa wavotelwa yisigaba ayesimele seHighfield, ngoba iZANU yathola izihlalo ezinengi ephalamende njalo yena wayengumkhokheli weZanu PF wasesiba ngungungqongqotshe wabaphathintambo)

**UBUHLE:**

- ✓ Omkhulu wabongqongqotshe uthembele kusekelo lwabanye bakhe ephalamende, abakubandla lakhe njalo bayanelisa ukumsusa esikhundleni.

- ✓ Ngokuba umkhulu wabongqongqotshe kakhethwanga yilizwe lonke kalamandla azimele wodwa, ngokunjalo uyaqondiseka.

**ISICI:** Umkhokheli wabongqongqotshe yingxenywe yababumba imithetho njalo kulula ukuthi aqondise iphalamende.

**2. Umongameli – Umongameli ulamandla amanengi okwenza imithetho**

- Yena ukhethwa ngabantu esikhathini esinengi kumbe yiphalamende (isibonelo eMzansi Africa S.A).
- Yena ukhetha abaphathintambo - **kumbe**
  - a) Kumalunga ephalamende – (esilakho khathesi eZimbabwe) **kumbe**
  - b) Ngaphandle kwephalamende (isibonelo eMelika - Umongameli ukhetha yiloba ngubani amfuna abengumphathintambo.

**UBUHLE BOKUKHETHA ABAPHATHINTAMBO KUMALUNGA EPHALAMENDE:**

- ✓ Abaphathintambo bayakhethwa ngakho kufanele babelengcazelo ebantwini
- ✓ Njengoba bekhethwa ngakho akufanelanga bathembele kuMongameli njalo kumele beluse lawomandla.

**ISICI:** Abaphathintambo zengatsha zikahulumende ziyahlala ephalamende njalo zicina sezisenza iphalamende ingabi lamandla njalo ingasanelisi ukwelusa amandla abongqongqotshi.

**UBUHLE BOKUKHETHA ABAPHATHINTAMBO ZENGATSHA ZIKAHULUMENDE NGAPHANDLE:**

- ✓ Ababumba imithetho labongqongqotshi batsihyene
- ✓ Ongqongqotshi kumele babonise ababumba imithetho babumbe imithetho abayifunayo njalo kuyabe sekunzima ukuphatha kubi amandla ngokubumba imithetho engathandwa ngabantu.
- ✓ Ngakho ababumba imithetho bangabangabahlolisisi abahle ngokuphathwa kubi kwamandla okwenziwa ngongqongqotshe.

**ISICI:**

- ⊗ Abaphathintambo zengatsha zikahulumende abakhethwa ngabantu ngakho bayazizwa kungafanelanga babelengcazelo ebantwini.
- ⊗ Bayabe bethembele kumbe begxile kumongameli, ngalokho abangeke langayiphi indlela beluse amandla, ukubusa kwakhe ngendlela engayisiyo.

**(b) Amahlandla okumele bawahlale esikhundleni**

- 1. Isilinganiso sehlandla:** Umongameli angabalehlandla lemnyaka emine, emihlanu kumbe eyisithupha.
- 2. Inani lamahlandla:** Nxa kulongqongqotshe wabaphathintambo inani lamahlandla kalibuszwa ngani ngoba linqandwa yikuthi ibandla elinqobileyo ephalamende yiliphi. Izisekelo zombuso ezinengi ezilo mongameli ovotelwayo, ziyenqabela umuntu amahlandla amabili kuphela (isibonelo eMzansi Africa, SA leAmerica).

**UBUHLE:**

- ✓ Umuntu ohlala kakhulu esihlalweni ucina engasanzani abantu njalo esengasaphathi kuhle amandla ombuso. Lokhu sokwenzakala, kuyenzakala emazweni amanengi.
- ✓ Nxa ibandla eliphikisayo lingatholanga ithuba elihle lokuba lamandla okubusa licina selingasalandeli isisekelo sombuso ukuze lithole lawamandla (isibonelo abebutho bathatha amandla ngenkani).

**QAPHELA:** 'Ihlandla lesithathu' (Third Term of office) embusweni seliyindaba egudwini eAfrica. Lapho omongameli bezama ukungezelela ukubusa kwabo kudlulise amahlandla amabili, kujwayelekile ukutholakala njengendlela yokubambelela ngenkani kumbe ukuzama ukubalakelela ukukhangelana lemthethwandaba nxa kulamacala ayenziwe esesikhundleni.

**Umongameli ngesilobo seKariba.**

*Kumele kubelomongameli olamandla amanengi, njengokwenzakalayo khathesi, okhethwe lilizwe lonke jikelele. Umongameli uzavunyelwa ukuba sesihlalweni okwamahlandla amabili, okweminyaka emihlanu, kodwa ishlalo sikamongameli kungalotshwa lesisisekelo asibalwa ngokunjalo umnumzana Mugabe uzavunyelwa ukubasesikhundleni okweminyaka elitshumi elandelayo.*

*Kuzakuba labasekeli bakaMongameli abangafika kwababili abakhethwe nguMongameli njengalokhu esilakho kusisekelo esilaso khathesi, njalo labo basekeli bazahlala ezikhundleni ngokuthanda kukaMongameli. Bazamela uMongameli lapho engekho kumbe lapho esefile, kumbe engasanelisi. Omunye wabo uzamela umongameli okwenyanga ezintathu okuyilapho zonke izindlu zephalamende zisebenzelana ndawonye zizakhetha umuntu ozakuba ngumongameli kuze kuyephutsha ibanga lalawo obenguMongameli.*

*UMongameli uzakuba lamandla engezelelweyo amanengi. Ngokufisa kwakhe isibonelo engadinganga kucetshiswa langubani uzakwenelisa:*