



# WOZA MOYA



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Write: Box FM 701, Famaona, Bulawayo Visit our website: [www.wozazimbabwe.org](http://www.wozazimbabwe.org)  
Email: [wozazimbabwe@yahoo.com](mailto:wozazimbabwe@yahoo.com) or [info@wozazimbabwe.org](mailto:info@wozazimbabwe.org)

WOZA means 'Come forward'. By women for women and with women, across race, colour, creed, class or political persuasion. Empowering women to be courageous, caring, committed and in communication with their communities.

**Lesi yisikhathi sokuingqela isabelo sothando lweqiniso. Funa elakho iluba lothando; Funa isisekelo sombuso esizothileyo, esibhalwe ngothando ukuze sipholise inhliziyoz ezezhukileyo.**

## **Thokozani ngelanga lokuthandana maZimbabwe**



**Ukuphakama Kwamakhosikazi – Yikuphakama Kwesizwe!  
Kugede ubuyanga lendlala, izithukuthuku zabanengi zingabi  
yinzuzo yabalutshwana!**



Ilanga lokuthandana lika2011, libona ukwedlula kwemnyaka embili kugcotshwe uhulumende wokuhlanganelana, owavunyelwana mhlaka 15 Mpandula 2008 ngabaphathi abathathu, befakazelwa ngowayengumongameli weMzansi Afrika ngalesosikhathi uThabo Mbeki emele abaqinisa lesisivumelwano amazwe amanyeneyo asezansi kweAfrika [SADC]. Siqhubeka sihlaziya isivumelwano samabandla ezombangazwe, IZanuPF, iMDC zombili, njalo sinanzelela ukuthi, kulokukhethwa ekufezweni kwezivumelwano, njalo kuqakathekiswa lapho okulezifiso zabo hatshi izifiso zikazulu.

Asikuboni ukuzinikela okulotshwe kumungcwa wesivumelwano 2(ii), kasiboni ukulingana, ukukhumisana umlotha elizweni, okokumungcwa 7(vii). Silangazelela ukukhululeka kumicimbicimbi yezombusazwe kumungcwa 10(x) lesithembiso sokulandelwa komthetho, ukuhlonipha isisekelo sombuso leminyemithetho. Silangazelela inkululeko yokubuthana lokuhlanganyela kumungcwa 12(xii). Kulokuthi sibone ukufezwa kokuvikeleka kwabantu lokwenqatshelwa kodlakela kumungcwa 18(xviii) - sibona inkamba zabodlakela zisanda okwedlula esakubona ngo2008 njalo futhi sibona amakhulu abantu abasuswa emizini yabo **LOBA LAVUMELELANA UKUTHI: 18.2 Sikhathazekile kakhulukazi ngokususwa kwabantu abanengi kakhulu emizini yabo ngemva kokhetho luka29 Mbimbitho 2008, ngenxa yodlakela obe luphehlwe yizimiso zoqhudalawano. 18.3 Sinanzelela ukuthi udlakela lwephuca ubuntu lubuye lugubhe umoya wenzondano lokwahlukanisana elizweni. 18.4 Sibuya sinanzelele futhi ukuthi udlakela lululaza kakhulu ukukhululeka kwethu sonke thina abantu, lubuye lukhine amandla ethu okufeza intando yethu yokubumba izinqumo zethu zombusazwe.**

### **KWENZAKALANI NGEZIVUMELWANO ZENU ELAZENZA KUMUNGCWA 18? Inkokheli zamabandla**

**zavumelana:** (a) Ukukhusela imikhuba lezenzo zokubekezelelana, ukuhlonipha, ukungabi lodlakela, njalo lokukhulumisana njengezindlela zokuqeda okwehlukana kwethu kwezombusazwe; (b) Ukudela lokutshiya umkhuba wokukhuthaza ukusebenzisa udlakela loba kungolwaluphi uhlobo njengendlela yokuzikhankasela kwezombusazwe; (c) Ukuthi uhulumennde uzasebenzisa imithetho yelizwe ngokugcwelelyo engakhethi hlangothi ukuba abambe loba abophe abasebenzisa udlakela lwezoqhudalawano; (d) Ukuthi wonke amabandla ezombusazwe, ezinye izinhlanganiso kanye labakhokheli bazo bazazinikela ukwenza konke okuswelakalayo ekumiseni lekwenqabeleni imihlobo yonke yodlakela olumayalana lezombusazwe, kuhlanganisa laleyoy eyenziwa ngabezinhlanganiso ezingasizo zikhulumemnde lokuthi amabandla lenhlanganiso lezi zizakhuthaza abalandeli bazo ukuthi behlukane lomkhuba wokuphehla udlakela. (e) Ukuthatha amanyathelo wonke afaneleyo ekuboneni ukuthi izindawo zemisebenzi lezinhlangukano azikhokheli abantu ekudaleni udlakela; (g) Ukusebenza ndawonye ekuqiniseni ukuvikelwa kwabantu bonke kanye lempahla; (h) Ukusebenza ndawonye ekuboneni ukuthi abantu bonke abasuswa emizini yabo bayabuyela njalo bafukanyelwe ngumthetho ngokugcwelelyo. (i) Ukuxwaya ukusebenzisa amazwi amabi okuthethisa angadala ubutha, ukungabekezelelani kwezombusazwe, ukuzondana kwemihlobo kumbe ukukhangelelana phansi. **Indlela uMugabe abeka ngayo ilizwi elithi 'ANGIFUNI' eliqondise kuWelshman Ncube ilizwi elingaletha inzondano, alilanhlonipho, lilokubandlululana ngemihlobo njalo ngelikantandokayiphikiswa.**

Sakhuthazeka ngokubunjwa kweCOPAC lokuqalwa ukufezwa kwesisekelo umungcwa 6 lo 6.1, lokubunjwa kwekhomithi ekhethwe kumalunga eNkundla yePhalamende lokudinga imibono kazulu. Sesilindele ngamehlo abomvu ukwethulwa kweSilobo sesisekelo sombuso ukuthi sethulwe kumbuthano wesibili owabantu bonke abalokuthinteka kuloluhlelo njalo kubelokhetho, abantu basivume kumbe basale.

### **COPAC LIPHILA ESIKHATHINI ESIBOLEKIWEYO!**

(c) Ukuthi ekufezeni okuqanjwe ngaphezulu, kuzalandelwa isikhathi ezibekiweyo ezilandelayo: (i) Ikhomithi ekhethiweyo izabunjwa phakathi kwezinyanga ezimbili uHulumende omutsha eqalile ukusebenza; (ii) Umbuthano wokuqala owabantu bonke abalokuthinteka kuloluhlelo uzakwenziwa phakathi kwezinyanga ezintanthu kusukela ekubunjweni kweKhomithi ekhethiweyo. (iii) Uhlelo lokudinga imibono kazulu luzagqitshwa kungakapheli izinyanga ezine kusukela kwenziwe umbuthano wokuqala owabantu bonke abalokuthinteka kuloluhlelo; (iv) Isilobo sesisekelo sombuso luzakwethulwa kumbuthano wesibili owabantu bonke abalokuthinteka kuloluhlelo phakathi kwenyanga

ezintathu; (v) Isilobo sesisekelo sombuso kanye logwalo lempumela kuzakwethulwa ePhalamende phakathi kwenyanga eyodwa kwedlule lombuthano; (vi) Isilobo sesisekelo sombuso kanye logwalo lempumela kuzaxoxwa ePhalamende, lingxoxo igqitshwe phakathi kwenyanga eyodwa. (vii) Isilobo sesisekelo oluvela ePhalamende luzakwethulwa kungakenziwa ukhetho lokuvuma kumbe lokwala; (viii) Ukhetho lokuvuma kumbe lokwala isilobo esitsha sesisekelo luzaqhutshwa phakathi kwenyanga ezintathu kugqitshwe ingxoxo. (ix) Kusehlakalo sokuthi isilobo sivunyiwe luzakwethulwa phakathi kwenyanga kusukela kulanga olwenziwa ngalo ukhetho lokuvuma kumbe lokwala, njalo (x) Isilobo sizavezwa kuPhalamende kungakedluli inyanga eyodwa ngemva kokuphela kwamalanga angamatshumi amathathu (30) kusukela sisethulwa.

## **NXA SILANDELA IZIKHATHI LEZI, KATHESI KUMELE SIBELOKHETHO LOKWALA KUMBE UKUVUMA ISILOBO.**

Njengoba manje liloba isilobo, sikhangelelele ukubona imibono yethu ihlonitshwa njalo iqukethwe. Sikhangelele ngamehlo abomvu ukuthi imibono yethu elitshumi emqoka leyi iqukethwe:

1. Insika yethu, esikufisayo, imithetho eyinsika kusisekelo. Sifuna isisekelo sombuso esivumela ukuhlonitshwa komuntu lempilo yakhe, ngokuzotha langenhlonipho; Inkokheli ezikhethwe ngentandokazulu kuzozonke izigaba njalo abadinga imibono kazulu; ukwahlukaniswa kwamandla phakathi kwabaphathintambo, iphalamemnde, labahluleli kubelemgoqo yokwenqabela ubugwelegwele lokutshaphazwa kwamandla ngabasezikhundleni njalo lelungelo lokubiza lithonisise lowo ongasenzi kuhle.
2. Ilizwe kumele livumele wonke umuntu owazalelwa eZimbabwe ilungelo lokubayisizalwane salapha ngenxa yokuthi wazalelwa lapha. Isisekelo sombuso kakumelanga sivumele ukuthathelwa ubuzalwane mahlayana nje.
3. Sifuna isisekelo sombuso esilohlonzi lamalungelo oluntu acacileyo, alesiindo njalo avikekekileyo ngokucacileyo lemithetho echaza ukuthi imthethwandaba izawavikela njani njalo iphathe njani abephula lawo malungelo.
4. Ukuqakathekiswa ngokugcizelela amalungelo ezombangazwe lokhetho olukhululekileyo lolubalulekileyo ngisikhathi esifaneleyo; ukuvota ensitha; ilungelo lokubumba amabandla ezombangazwe njalo lokuphatheka kumicimbicimbi yezombangazwe; ilungelo lokuncintisa kukhetho lokukhankasa ngokukhululeka.
5. Ilungelo lokuphepha kwabantu lokuphathwa kuhle nxa umuntu ebotsiwe; ukwenqatshelwa kokususwa kwabantu emzini yabo ngenxa yodlakela; ukuvikeleka kudlakela lomphakathi lasezindlini; ilungelo lokukhululeka lelukwenqabela ukubotshwa nje mahlayana lokuvallelwa.
6. Sifuna ukukholisa amalungelo enhlalakahle kazulu agoqela ezomnotho kanye lamasiko. Lawamalungelo enhlalakahle kumele agoqele, kodwa angapheleli kulungelo lezindawo zokuhlala ezinganeno ezilohlonzi lokuzotha, amanzi, ukudla, lokufinyelela ezempilakahle. Sigcizelela ukukholisa ilungelo lezemfundo lezenga laphansi yamahala njalo abantwana bonke babanjwe ngamandla ukuyiphutsha, lezenga eliphezulu yenelisewe nguzulu wonke.
7. Sifuna amandla okukholisa ngokugcweleyo amalungelo abesifazane lobulili. Abesifazane kumele babelungelo lokuqondiswa kwamagobo akudala njalo bakhusele ukuphatheka kwabesifazana kuzozonke indawo zempilo.
8. Sifuna indlela zokubusa zentandokazulu: Ukwabelana kwamandla okuvumela ukuthi uzulu aphe imibono yakhe ngokusentshenziswa kwalokhu okutholakala ezabelweni zabo. Kumele kwabiwe amandla phakathi kwezabelo le ziqinti.
9. Sifuna isisekelo sombuso esenqabela amandla amanengi akade atshaphazwa. Ingatsha zikahulumende kumele zigoqele uMongameli (Executive President) okhethwe ngabantu kumanqoba ngevoti elinegi (first past the post system), amahlandla amabili (Two terms) angedluli iminyaka emihlanu, uMongameli abelimityaka ephakathi kwe40 kusiwa ke65 yokuzalwa. Lowo Mongameli akumelanga abengaphezu komthemtho njalo angaphathwa okwehlukileyo, kumele abotshwe, athonisiswe njalo abizwe ngabamvotelayo nxa ephambanisa.
10. Sifuna indlela yokuphathwa kwezemali edinga imibono kazulu ukuthi kuqakathisweni kusikwama sikamunsiphala, sezabelo leselizwe. Uhulumnede kumele abemgceke lengcazelo njalo ethule isikwama esicacisa ngobulili ephalamende.

Inkokheli zamabandla zathi zicindezela isivumelwano SikaHulumende womanyano zathi zikwenza lokhu egameni '**likazulu weZimbabwe ohluphekayo**' kodwa eqinisweni uHulumende womanyano waphoselwa phezu kwethu yi SADC. Ukuhlupheka kwethu kuyanda lodlakela luyaqhubeka ngamandla. Kusobala ukuthi kathesi kumele sibelokhetho lokwala kumbe ukuvuma isilobo nxa sikhangelwa isikhathi abazivumelanayo. Nxa sicubungula umumo esikuyo, sinanzelele ukuthi uHulumende womanyano uphila esikhathini esibolekiweyo. **Isikhathi esibolekwe yikuphuza kweCOPAC, lobuntu babantu.** Abezombangazwe badelela ubuntu bethu, ukubekezela kwethu kuyancipha. Sifuna ukususwa kwenkamba lwabezodlakela njalo lokubotshwa lokuthonisiswa kwabenzi bodlakela, ukuthi abakhokheli bakahulumende babeke **izifiso zikazulu phambili** basiphe ithuba eliqotho lokuvuselela lokwakha impilo zethu. Sifuna ilungelo lokuthengiselana ukuze siqede ubuyanga lendlala; Sifuna ukwesulwa kwezijesimo zokuphila (sanctions) ebantwini abafuna ukuphila ngokuthula okulethwa ngamapholisa asebenzisa ezombangazwe bethunywa ngabaphathi babo beZanuPF.



**SIFUNA ISABELO ESIQOTHO – UTHANDO OLUQOTHO  
OLUPHOLISA INHLIZIYO ZETHU EZEPHUKILEYO!**

